

2014 MUNICIPAL DATA SHEET  
(Must Accompany 2014 Budget)

MUNICIPALITY: CITY OF WOODBURY COUNTY: GLOUCESTER

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| <u>William J. Volk</u><br>Mayor's Name | <u>12/31/2014</u><br>Term Expires |
|----------------------------------------|-----------------------------------|

| Municipal Officials                                         |   |                                         |
|-------------------------------------------------------------|---|-----------------------------------------|
| <u>Roy Duffield</u><br>Municipal Clerk                      | { | <u>7/13/2011</u><br>Date of Orig. Appt. |
|                                                             |   | <u>C-1469</u><br>Cert No.               |
| <u>Lorraine Reeves</u><br>Tax Collector                     |   | <u>T705</u><br>Cert No.                 |
| <u>Robert Law</u><br>Chief Financial Officer                |   | <u>N-0502</u><br>Cert No.               |
| <u>Michael D. Cesaro</u><br>Registered Municipal Accountant |   | <u>20CR00050400</u><br>Lic No.          |
| <u>James Pierson, Esq.</u><br>Municipal Attorney            |   |                                         |

Official Mailing Address of Municipality

City of Woodbury  
33 Delaware Street  
Woodbury, New Jersey 08096  
Fax #: 856-845-1309

| Governing Body Members       |                   |
|------------------------------|-------------------|
| Name                         | Term Expires      |
| <u>William H. Fleming</u>    | <u>12/31/2015</u> |
| <u>Tracey L. Parker</u>      | <u>12/31/2015</u> |
| <u>Lester Lockman</u>        | <u>12/31/2014</u> |
| <u>Danielle Carter</u>       | <u>12/31/2016</u> |
| <u>David Trovato</u>         | <u>12/31/2016</u> |
| <u>Theodore Johnson, Jr.</u> | <u>12/31/2014</u> |
| <u>Heather S. Tierney</u>    | <u>12/31/2016</u> |
| <u>Richard Hock</u>          | <u>12/31/2014</u> |
| <u>David Swanson</u>         | <u>12/31/2015</u> |
| <u> </u>                     | <u> </u>          |
| <u> </u>                     | <u> </u>          |

Please attach this to your 2014 Budget and Mail to:

Director, Division of Local Government Services  
Department of Community Affairs  
PO Box 803  
Trenton NJ 08625

| Division Use Only    |          |
|----------------------|----------|
| Municode:            | <u> </u> |
| Public Hearing Date: | <u> </u> |

2014

MUNICIPAL BUDGET

Municipal Budget of the

City

of

Woodbury

County of

Gloucester

for the Calendar Year 2014.

It is hereby certified the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

11th

 day of 

March

 , 2014  
and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).  
Certified by me, this 

11th

 day of 

March

 , 2014

Clerk

33 Delaware Street

Address

Woodbury, New Jersey 08096

Address

856-845-1300

Phone Number

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.</p> <p>Certified by me, this <div>11th</div> day of <div>March</div> , 2014</p> <div><div>Registered Municipal Accountant</div><div>Voorhees, New Jersey 08043</div><div>Address</div></div> <div><div>601 White Horse Road</div><div>Address</div><div>(856) 435-6200</div><div>Phone Number</div></div> | <p>It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original of file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40A:4-1 et seq.</p> <p>Certified by me, this <div>11th</div> day of <div>March</div> , 2014</p> <div>Chief Financial Officer</div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|  |                         |  |
|--|-------------------------|--|
|  | DO NOT USE THESE SPACES |  |
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>CERTIFICATION OF ADOPTED BUDGET</div> <div>It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.</div> <div>STATE OF NEW JERSEY</div> <div>Department of Community Affairs</div> <div>Director of the Division of Local Government Services</div> <div>Dated: <div></div> 2014</div> <div>By: <div></div></div> | <div><div>(Do not advertise this Certification form)</div></div> <div>CERTIFICATION OF APPROVED BUDGET</div> <div>It is hereby certified that the Approved Budget made part hereof complies with the requirement of law, and approval is given pursuant to N.J.S. 40A:4-79.</div> <div>STATE OF NEW JERSEY</div> <div>Department of Community Affairs</div> <div>Director of the Division of Local Government Services</div> <div>Dated: <div></div> 2014</div> <div>By: <div></div></div> |
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MUNICIPAL BUDGET NOTICE  
RESOLUTION # 14-62

Section 1.

Municipal Budget of the City of Woodbury, County of Gloucester for the Calendar Year 2014

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the Year 2014

Be it Further Resolved, that said Budget be published in the South Jersey Times

in the issue of March 19, 2014

The Governing Body of the City of Woodbury does hereby approve the following as the Budget for the year 2014.

|                                     |      |         |      |           |  |
|-------------------------------------|------|---------|------|-----------|--|
| RECORDED VOTE<br>(INSERT LAST NAME) | Ayes | Fleming | Nays | Abstained |  |
|                                     |      | Parker  |      |           |  |
|                                     |      | Lockman |      |           |  |
|                                     |      | Carter  |      |           |  |
|                                     |      | Trovato |      |           |  |
|                                     |      | Johnson |      |           |  |
|                                     |      | Tierney |      | Absent    |  |
|                                     |      | Hock    |      |           |  |
|                                     |      | Swanson |      |           |  |

Notice is hereby given that the Budget and Tax Resolution was approved by the City Council of the City  
of Woodbury, County of Gloucester, on March 11, 2014

A Hearing on the Budget and Tax Resolution will be held at City Hall 2nd Floor Council Chambers, on April 22, 2014 at

7:30 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2014 may be presented by taxpayers or other  
interested persons.

## EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|                                                                                                        |        |                            |           | YEAR 2014     |
|--------------------------------------------------------------------------------------------------------|--------|----------------------------|-----------|---------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget) |        |                            |           | XXXXXXXXXX    |
| 1. Appropriations within "CAPS"-                                                                       |        |                            |           | XXXXXXXXXX    |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}                                       |        |                            |           | 10,739,889.00 |
| 2. Appropriations excluded from "CAPS"                                                                 |        |                            |           | XXXXXXXXXX    |
| (a) Municipal Purposes {item H-2, Sheet 28}(N.J.S. 40A:4-45.3 as amended)}                             |        |                            |           | 1,733,030.00  |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)                               |        |                            |           | -             |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)                                    |        |                            |           | 1,733,030.00  |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated                                 | 95.90% | Percent of Tax Collections |           | 1,073,881.00  |
|                                                                                                        |        | Building Aid Allowance     | 2014 - \$ |               |
| 4 Total General Appropriations (item 9, Sheet 29)                                                      |        | for Schools-State Aid      | 2013 - \$ | 13,546,800.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11)                       |        |                            |           |               |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)                              |        |                            |           | 4,641,678.82  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)               |        |                            |           | XXXXXXXXXX    |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)     |        |                            |           | 8,688,190.79  |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)                                        |        |                            |           | -             |
| (c) Minimum Library Tax                                                                                |        |                            |           | 216,930.39    |
|                                                                                                        |        |                            |           |               |
|                                                                                                        |        |                            |           |               |
|                                                                                                        |        |                            |           |               |

EXPLANATORY STATEMENT - (Continued)  
SUMMARY OF 2013 APPROPRIATIONS EXPENDED AND CANCELED

|                                                           | General Budget | Water Utility | Water/Sewer<br>Utility | N/A<br>Utility |
|-----------------------------------------------------------|----------------|---------------|------------------------|----------------|
| Budget Appropriations - Adopted Budget                    | 13,415,000.00  |               | 5,545,000.00           |                |
| Budget Appropriation Added by N.J.S 40A:4-87              | 39,087.71      |               |                        |                |
| Emergency Appropriations                                  |                |               |                        |                |
| Total Appropriations                                      | 13,454,087.71  | -             | 5,545,000.00           | -              |
| Expenditures:                                             |                |               |                        |                |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 13,047,132.20  |               | 5,177,997.70           |                |
| Reserved                                                  | 406,873.61     |               | 332,281.25             |                |
| Unexpended Balances Canceled                              | 81.90          |               | 34,721.05              |                |
| Total Expenditures and Unexpended Balances Cancelled      | 13,454,087.71  | -             | 5,545,000.00           | -              |
|                                                           |                |               |                        |                |
| Overexpenditures*                                         | -              | -             | -                      | -              |

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

\*See Budget Appropriation items so marked to the right of column (Expended 2013 Reserved.)

| EXPLANATORY STATEMENT - (CONTINUED)                                                                                                                                                                                                                                                             |    |              |               |                                                                                         |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|---------------|-----------------------------------------------------------------------------------------|------------------|
| BUDGET MESSAGE                                                                                                                                                                                                                                                                                  |    |              |               |                                                                                         |                  |
| Appropriation CAP Calculation (1977 Cap)                                                                                                                                                                                                                                                        |    |              |               |                                                                                         |                  |
| The municipal budget for the calendar year 2014 has been prepared within the constraints imposed by Chapter 68, Public Laws of 1976, commonly know as the Appropriation Cap Law. This law imposes a limit on municipal expenditures, which, for the City of Woodbury, is Calculated as follows: |    |              |               |                                                                                         |                  |
| Total General Appropriations for 2013                                                                                                                                                                                                                                                           |    | \$           | 13,415,000.00 | Amount on which .5% CAP is Applied (brought forward)                                    | \$ 10,793,528.00 |
| CAP Base Adjustments                                                                                                                                                                                                                                                                            |    |              |               | .5% CAP                                                                                 | 53,967.64        |
|                                                                                                                                                                                                                                                                                                 |    |              |               | Allowable Operating Appropriations before Additional Exceptions per N.J.S.A. 40A:4-45.3 | 10,847,495.64    |
| Subtotal                                                                                                                                                                                                                                                                                        |    |              | 13,415,000.00 |                                                                                         |                  |
| Less Exceptions:                                                                                                                                                                                                                                                                                |    |              |               | Additional Exceptions:                                                                  |                  |
| Total Other Operations                                                                                                                                                                                                                                                                          | \$ | 295,001.00   |               | Available from Banking - 2012                                                           | \$ 189,758.50    |
| Total Uniform Construction Code (UCC)                                                                                                                                                                                                                                                           |    |              |               | Available from Banking - 2013                                                           | 567,067.79       |
| Total Interlocal Service Agreements                                                                                                                                                                                                                                                             |    | 109,200.00   |               | Assessed Value of New Construction per Assessor's Certification                         | 19,172.62        |
| Total Additional Appropriations                                                                                                                                                                                                                                                                 |    |              |               | Additional Increase in CAPS per COLA Ordinance                                          | 323,805.84       |
| Total Public-Private Offset                                                                                                                                                                                                                                                                     |    | 16,553.00    |               | Total Additional Exceptions                                                             | 1,099,804.75     |
| Total Capital Improvements                                                                                                                                                                                                                                                                      |    | 50,000.00    |               |                                                                                         |                  |
| Total Debt Service                                                                                                                                                                                                                                                                              |    | 1,134,300.00 |               | Total Allowable Appropriations Within CAPS for 2014                                     | \$ 11,947,300.39 |
| Total Deferred Charges                                                                                                                                                                                                                                                                          |    |              |               |                                                                                         |                  |
| Judgments                                                                                                                                                                                                                                                                                       |    |              |               | Total Appropriations Within CAPS for 2014                                               | \$ 10,739,889.00 |
| Cash Deficit of Preceding Year                                                                                                                                                                                                                                                                  |    |              |               |                                                                                         |                  |
| Total Appropriation for School Purposes                                                                                                                                                                                                                                                         |    |              |               |                                                                                         |                  |
| Transferred to Board of Education                                                                                                                                                                                                                                                               |    |              |               |                                                                                         |                  |
| Reserve for Uncollected Taxes                                                                                                                                                                                                                                                                   |    | 1,016,418.00 |               |                                                                                         |                  |
| Total Exceptions                                                                                                                                                                                                                                                                                |    |              | 2,621,472.00  |                                                                                         |                  |
| Amount on which .5% CAP is Applied (carried forward)                                                                                                                                                                                                                                            |    |              | 10,793,528.00 |                                                                                         |                  |

NOTE: Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. 2010 "CAP"" LEVY CAP WORKBOOK SUMMARY
3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM  
(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

| EXPLANATORY STATEMENT - (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |              |                                                                          |    |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------------------------------------------------------------------------|----|--------------|
| BUDGET MESSAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                          |    |              |
| <b>Levy CAP Calculation</b><br>Chapter 62 of the Laws of 2007 imposed a Property Tax Levy CAP which was amended by P.L. 2008, Chapter 6 and further amended by P.L. 2010, Chapter 44 (S-29 R1) approved July 13, 2010. The law (N.J.S.A. 40A:4-45.44 through 45.47) establishes a formula that limits increases in the local unit amount to be raised by taxation for each local unit budget. The budget contained herewith is within the limits imposed by this law and for the City of Woodbury is calculated as follows: |            |              |                                                                          |    |              |
| Prior Year Amount to be Raised by Taxation for Municipal Purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$         | 8,759,292.30 | Balance (carried forward)                                                |    | 9,166,901.15 |
| Cap Base Adjustment (+/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |                                                                          |    |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |              | Less - Cancelled or Unexpended Exclusions                                |    | 82.00        |
| Less: Prior Year Deferred Charges - Emergencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |                                                                          |    |              |
| Less: Prior Year Recycling Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              | <b>Adjusted Tax Levy After Exclusions</b>                                |    | 9,166,819.15 |
| Less: Changes in Service Provider - Transfer of Service/ Function                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |              |                                                                          |    |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 8,759,292.30 | <b>Additions:</b>                                                        |    |              |
| Plus: 2% Cap increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 175,185.85   | New Ratables - Increased in Valuations                                   | \$ | 1,310,500.00 |
| <b>Adjusted Tax Levy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 8,934,478.15 | Prior Year's Local Municipal Purpose Tax Rate (per \$100)                |    | 1.463        |
| Plus: Assumption of Service/ Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              | Net Ratable Adjustment to Levy                                           |    | 19,172.62    |
| <b>Adjusted Tax Levy Prior to Exclusions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 8,934,478.15 | CY 2012 Cap Bank Utilized in CY 2014                                     |    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              | CY 2013 Cap Bank Utilized in CY 2014                                     |    |              |
| <b>Exclusions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |              | Amounts Approved by Referendum                                           |    |              |
| Allowable Shared Service Agreements Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |                                                                          |    |              |
| Allowable Health Insurance Cost Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 63,805.00  |              | <b>Maximum Allowable Amount to be Raised by Taxation</b>                 | \$ | 9,185,991.76 |
| Allowable Pension Obligations Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |              |                                                                          |    |              |
| Allowable LOSAP Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |              | <b>Amount to be Raised by Taxation for Municipal Purposes</b>            | \$ | 8,688,190.79 |
| Allowable Capital Improvements Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150,000.00 |              |                                                                          |    |              |
| Allowable Debt Service and Capital Leases Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18,618.00  |              | <b>Unused CY 2014 Tax Levy Available for Banking (CY 2015 - CY 2017)</b> | \$ | 497,800.97   |
| Recycling Tax Appropriation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |                                                                          |    |              |
| Deferred Charges to Future Taxation Unfunded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |                                                                          |    |              |
| Current Year Deferred Charges - Emergencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |                                                                          |    |              |
| <b>Add Total Exclusions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 232,423.00   |                                                                          |    |              |
| Balance (carried forward)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 9,166,901.15 |                                                                          |    |              |

EXPLANATORY STATEMENT (CONTINUED)  
BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| <div>Revenues at Risk</div> <div>Non-recurring current appropriations</div> <div>Future Year Appropriation Increases</div> <div>Structural Imbalance Offsets</div> |  |  |  |  | Line Item.<br>Put "X" in cell to the left that<br>corresponds to the type of imbalance. | Amount       | Comment/Explanation                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|
| X                                                                                                                                                                  |  |  |  |  | Surplus                                                                                 | 1,000,000.00 | The City's goal is to regenerate the amount of surplus utilized each year, but revenue goals may not |
|                                                                                                                                                                    |  |  |  |  |                                                                                         |              | be obtained due to economic conditions.                                                              |
|                                                                                                                                                                    |  |  |  |  |                                                                                         |              |                                                                                                      |
|                                                                                                                                                                    |  |  |  |  |                                                                                         |              |                                                                                                      |
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|                                                                                                                                                                    |  |  |  |  |                                                                                         |              |                                                                                                      |

## EXPLANATORY STATEMENT - (CONTINUED)

## BUDGET MESSAGE

### Split Function Appropriations:

The following appropriation(s) are appropriated inside and outside of the appropriation CAP:

| INSURANCE     |             | 2014 |              | 2013 |              |
|---------------|-------------|------|--------------|------|--------------|
| Appropriated: |             |      |              |      |              |
|               | Inside CAP  | \$   | 1,479,936.00 | \$   | 1,387,068.00 |
|               | Outside CAP |      | 36,064.00    |      |              |
| Total         |             | \$   | 1,516,000.00 | \$   | 1,387,068.00 |

### Health Insurance Appropriation Recap:

The following is a recap of Health Insurance Costs for the Current Budget Year:

|                                                 |                               |
|-------------------------------------------------|-------------------------------|
| <b>Total Health Insurance Cost</b>              | \$ 2,531,000.00               |
| <b>Less: Employee Contributions</b>             | <u>136,500.00</u>             |
| <b>Net Costs Appropriated</b>                   | <u><u>\$ 2,394,500.00</u></u> |
| <b>Current Fund Budget Inside CAP (Various)</b> | \$ 1,479,936.00               |
| <b>Current Fund Budget Outside CAP</b>          | 36,064.00                     |
| <b>Utility Fund Budget Appropriation</b>        | <u>878,500.00</u>             |
|                                                 | <u><u>\$ 2,394,500.00</u></u> |

Explanatory Statement - (Continued)  
Budget Message

Analysis of Compensated Absence Liability

Legal basis for benefit  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreements |
|-----------------------------------------------|-----------------------------------|-------------------------------|--------------------------|-----------------|----------------------------------|
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
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|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
| Totals                                        | - days                            | -                             |                          |                 |                                  |
| Total Funds Reserved as of end of 2013        |                                   |                               |                          |                 |                                  |
| Total Funds Appropriated in 2014              |                                   |                               |                          |                 |                                  |

Not Applicable

| CURRENT FUND- ANTICIPATED REVENUES                                                         |         |              |              |                             |
|--------------------------------------------------------------------------------------------|---------|--------------|--------------|-----------------------------|
| GENERAL REVENUES                                                                           | FCOA    | Anticipated  |              | Realized in Cash<br>in 2013 |
|                                                                                            |         | 2014         | 2013         |                             |
| 1. Surplus Anticipated                                                                     | 08-101  | 1,000,000.00 | 1,000,000.00 | 1,000,000.00                |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |                             |
| Total Surplus Anticipated                                                                  | 08-100  | 1,000,000.00 | 1,000,000.00 | 1,000,000.00                |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx                 |
| Licenses:                                                                                  | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx                 |
| Alcoholic Beverages                                                                        | 08-103  | 14,000.00    | 14,000.00    | 14,150.00                   |
| Other                                                                                      | 08-104  | 103,000.00   | 111,000.00   | 103,742.00                  |
| Fees and Permits                                                                           | 08-105  | 182,000.00   | 174,000.00   | 190,584.85                  |
| Fines and Costs:                                                                           | xxxxxxx |              |              |                             |
| Municipal Court                                                                            | 08-110  | 285,000.00   | 305,000.00   | 285,090.59                  |
| Other                                                                                      | 08-109  |              |              |                             |
| Interest and Costs on Taxes                                                                | 08-112  | 160,941.82   | 140,000.00   | 186,182.14                  |
| Interest and Costs on Assessments                                                          | 08-115  |              |              |                             |
| Parking Meters                                                                             | 08-111  |              |              |                             |
| Interest on Investments and Deposits                                                       | 08-113  |              |              |                             |
| Anticipated Utility Operating Surplus                                                      | 08-114  |              |              |                             |
| Cable Television Franchise Fees                                                            | 08--120 | 127,000.00   | 121,000.00   | 121,866.02                  |
|                                                                                            |         |              |              |                             |
|                                                                                            |         |              |              |                             |

### **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES                                                   | FCOA    | Anticipated |            | Realized in Cash<br>in 2013 |
|--------------------------------------------------------------------|---------|-------------|------------|-----------------------------|
|                                                                    |         | 2014        | 2013       |                             |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | XXXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX                  |
|                                                                    |         |             |            |                             |
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|                                                                    |         |             |            |                             |
| Total Section A: Local Revenues                                    | 08-001  | 871,941.82  | 865,000.00 | 901,615.60                  |

**CURRENT FUND- ANTICIPATED REVENUES-(continued)**

| GENERAL REVENUES                                                                   | FCOA    | Anticipated  |              | Realized in Cash |
|------------------------------------------------------------------------------------|---------|--------------|--------------|------------------|
|                                                                                    |         | 2014         | 2013         | in 2013          |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | XXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX       |
| Transitional Aid                                                                   | 09-212  |              |              |                  |
| Consolidated Municipal Property Tax Relief Act                                     | 09-200  | 192,767.00   | 200,396.00   | 200,396.00       |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202  | 1,239,432.00 | 1,231,803.00 | 1,231,803.00     |
|                                                                                    |         |              |              |                  |
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|                                                                                    |         |              |              |                  |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001  | 1,432,199.00 | 1,432,199.00 | 1,432,199.00     |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                                       |         |             |             |                             |
|--------------------------------------------------------------------------------------|---------|-------------|-------------|-----------------------------|
| GENERAL REVENUES                                                                     | FCOA    | Anticipated |             | Realized in Cash<br>in 2013 |
|                                                                                      |         | 2014        | 2013        |                             |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction                |         |             |             |                             |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)            | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Uniform Construction Code Fees                                                       | 08-160  | 75,000.00   | 79,000.00   | 75,559.00                   |
|                                                                                      |         |             |             |                             |
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|                                                                                      |         |             |             |                             |
| Special Item of General Revenue Anticipated with Prior Written                       |         |             |             |                             |
| Consent of Director of Local Government Services:                                    | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Additional Dedicated Uniform Construction Code Fees Offset with                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)                                  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Uniform Construction Code Fees                                                       | 08-160  |             |             |                             |
|                                                                                      |         |             |             |                             |
|                                                                                      |         |             |             |                             |
|                                                                                      |         |             |             |                             |
|                                                                                      |         |             |             |                             |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 75,000.00   | 79,000.00   | 75,559.00                   |

**CURRENT FUND- ANTICIPATED REVENUES-(continued)**

| GENERAL REVENUES                                                                   | FCOA    | Anticipated |             | Realized in Cash |
|------------------------------------------------------------------------------------|---------|-------------|-------------|------------------|
|                                                                                    |         | 2014        | 2013        | in 2013          |
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated |         |             |             |                  |
| With Prior Written Consent of the Director of Local Government Services -          |         |             |             |                  |
| Shared Service Agreements Offset with Appropriations                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx      |
|                                                                                    |         |             |             |                  |
| Uniform Construction Code                                                          | 11-305  | 41,800.00   | 109,200.00  | 121,060.94       |
|                                                                                    |         |             |             |                  |
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| Total Section D: Shared Service Agreements Offset With Appropriations              | 11-001  | 41,800.00   | 109,200.00  | 121,060.94       |

**CURRENT FUND- ANTICIPATED REVENUES-(continued)**

| GENERAL REVENUES                                                                        | FCOA    | Anticipated |             | Realized in Cash |
|-----------------------------------------------------------------------------------------|---------|-------------|-------------|------------------|
|                                                                                         |         | 2014        | 2013        | in 2013          |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |         |             |             |                  |
| Prior Written Consent of Director of Local Government services - Additional             |         |             |             |                  |
| Revenue Offset with Appropriations (N.J.S. 40A:4-445.3h)                                | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx      |
|                                                                                         |         |             |             |                  |
|                                                                                         |         |             |             |                  |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written         |         |             |             |                  |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003  | -           | -           | -                |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                          |         |             |             |                             |
|-------------------------------------------------------------------------|---------|-------------|-------------|-----------------------------|
| GENERAL REVENUES                                                        | FCOA    | Anticipated |             | Realized in Cash<br>in 2013 |
|                                                                         |         | 2014        | 2013        |                             |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue |         |             |             |                             |
| Anticipated with Prior Written Consent of Director of Local Government  |         |             |             |                             |
| Services - Public and Private Revenues Offset with Appropriations:      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Public Health Priority Funding - 1987                                   | 10-785  |             |             |                             |
| N.J. Transportation Trust Fund Authority Act                            | 10-865  |             |             |                             |
| Recycling Tonnage Grant                                                 | 10-701  |             | 11,225.94   | 11,225.94                   |
| Drunk Driving Enforcement Fund                                          | 10-745  |             |             |                             |
| Clean Communities Program                                               | 10-770  |             | 18,937.15   | 18,937.15                   |
| Alcohol Education and Rehabilitation Fund                               | 10-702  |             |             |                             |
| Municipal Alliance on Alcoholism and Drug Abuse                         | 10-703  | 21,863.00   | 13,242.00   | 13,242.00                   |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220            | 10-704  |             |             |                             |
| Neighborhood Preservation - Balanced Housing                            | 10-705  |             |             |                             |
| Handicapped Recreation Opportunities Grant                              | 10-706  |             |             |                             |
| Small Cities Grant                                                      | 10-707  |             |             |                             |
| Body Armor Grant                                                        | 10-731  |             | 3,696.62    | 3,696.62                    |
| Gloucester County Department of Human Services Art in Street            | 10-734  |             | 3,228.00    | 3,228.00                    |
| Sustainable Jersey Grant                                                | 10-740  |             | 2,000.00    | 2,000.00                    |
|                                                                         |         |             |             |                             |
|                                                                         |         |             |             |                             |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                                 |         |             |             |                             |
|--------------------------------------------------------------------------------|---------|-------------|-------------|-----------------------------|
| GENERAL REVENUES                                                               | FCOA    | Anticipated |             | Realized in Cash<br>in 2013 |
|                                                                                |         | 2014        | 2013        |                             |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue        |         |             |             |                             |
| Anticipated with Prior Written Consent of Director of Local Government         |         |             |             |                             |
| Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|                                                                                |         |             |             |                             |
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**CURRENT FUND- ANTICIPATED REVENUES-(continued)**

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**CURRENT FUND- ANTICIPATED REVENUES-(continued)**

| GENERAL REVENUES                                                                 | FCOA    | Anticipated |             | Realized in Cash |
|----------------------------------------------------------------------------------|---------|-------------|-------------|------------------|
|                                                                                  |         | 2014        | 2013        | in 2013          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue          |         |             |             |                  |
| Anticipated with Prior Written Consent of Director of Local Government           |         |             |             |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued):   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx      |
|                                                                                  |         |             |             |                  |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written |         |             |             |                  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 21,863.00   | 52,329.71   | 52,329.71        |

CURRENT FUND- ANTICIPATED REVENUES-(continued)

| GENERAL REVENUES                                                                          | FCOA    | Anticipated |             | Realized in Cash<br>in 2013 |
|-------------------------------------------------------------------------------------------|---------|-------------|-------------|-----------------------------|
|                                                                                           |         | 2014        | 2013        |                             |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |             |             |                             |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Utility Operating Surplus of Prior Year                                                   | 08-116  | 200,000.00  |             |                             |
| Uniform Fire Safety Act                                                                   | 08-106  | 17,000.00   | 17,000.00   | 21,817.25                   |
|                                                                                           |         |             |             |                             |
| Payment in Lieu of Taxes - Woodbury Mews                                                  | 08-122  | 420,000.00  | 380,000.00  | 428,308.92                  |
|                                                                                           |         |             |             |                             |
| JIF Safety Program                                                                        | 08-123  | 7,075.00    | 7,075.00    | 7,075.00                    |
|                                                                                           |         |             |             |                             |
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**CURRENT FUND- ANTICIPATED REVENUES-(continued)**

| GENERAL REVENUES                                                                 | FCOA    | Anticipated |             | Realized in Cash |
|----------------------------------------------------------------------------------|---------|-------------|-------------|------------------|
|                                                                                  |         | 2014        | 2013        | in 2013          |
| 3. Miscellaneous Revenues - Section G: Special Items of General                  |         |             |             |                  |
| Revenue Anticipated with Prior Written Consent of Director of Local              |         |             |             |                  |
| Government Services - Other Special Items (continued):                           | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx      |
|                                                                                  |         |             |             |                  |
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|                                                                                  |         |             |             |                  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written |         |             |             |                  |
| Consent of Director of Local Government Services - Other Special Items           | 08-004  | 644,075.00  | 404,075.00  | 457,201.17       |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                                                          |         |               |               |                             |
|---------------------------------------------------------------------------------------------------------|---------|---------------|---------------|-----------------------------|
| GENERAL REVENUES                                                                                        | FCOA    | Anticipated   |               | Realized in Cash<br>in 2013 |
|                                                                                                         |         | 2014          | 2013          |                             |
| Summary of Revenues                                                                                     | xxxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx                 |
| 1. Surplus Anticipated (Sheet 4, #1)                                                                    | 08-101  | 1,000,000.00  | 1,000,000.00  | 1,000,000.00                |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sheet 4, #2) | 08-102  | -             | -             | -                           |
| 3. Miscellaneous Revenues                                                                               | xxxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx                 |
| Total Section A: Local Revenues                                                                         | 08-001  | 871,941.82    | 865,000.00    | 901,615.60                  |
| Total Section B: State Aid Without Offsetting Appropriations                                            | 09-001  | 1,432,199.00  | 1,432,199.00  | 1,432,199.00                |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                    | 08-002  | 75,000.00     | 79,000.00     | 75,559.00                   |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                             |
| Total Section D: Director of Local Government Services - Shared Service Agreements                      | 11-001  | 41,800.00     | 109,200.00    | 121,060.94                  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                             |
| Total Section E:Director of Local Government Services-Additional Revenues                               | 08-003  | -             | -             | -                           |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                             |
| Total Section F:Director of Local Government Services-Public and Private Revenues                       | 10-001  | 21,863.00     | 52,329.71     | 52,329.71                   |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                             |
| Total Section G:Director of Local Government Services-Other Special Items                               | 08-004  | 644,075.00    | 404,075.00    | 457,201.17                  |
| Total Miscellaneous Revenues                                                                            | 13-099  | 3,086,878.82  | 2,941,803.71  | 3,039,965.42                |
| 4. Receipts from Delinquent Taxes                                                                       | 15-499  | 554,800.00    | 530,000.00    | 938,393.53                  |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)                                                        | 13-199  | 4,641,678.82  | 4,471,803.71  | 4,978,358.95                |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:                                        | xxxxxxx |               |               |                             |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes                             | 07-190  | 8,688,190.79  | 8,759,292.30  | xxxxxxxxxxx                 |
| b) Addition to Local District School Tax                                                                | 07-191  | -             |               | xxxxxxxxxxx                 |
| c) Minimum Library Tax                                                                                  | 07-192  | 216,930.39    | 222,991.70    |                             |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                                      | 07-199  | 8,905,121.18  | 8,982,284.00  | 8,969,163.44                |
| 7. Total General Revenues                                                                               | 13-299  | 13,546,800.00 | 13,454,087.71 | 13,947,522.39               |

| CURRENT FUND - APPROPRIATIONS  |          |              |           |                                           |                                                   |                    |           |
|--------------------------------|----------|--------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS      |          | Appropriated |           |                                           |                                                   | Expended 2013      |           |
|                                |          |              |           | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" | FCOA     | for 2014     | for 2013  |                                           |                                                   |                    |           |
| GENERAL GOVERNMENT             |          |              |           |                                           |                                                   |                    |           |
| Administration                 |          |              |           |                                           |                                                   |                    |           |
| Salaries and Wages             | 20-100-1 | 110,200.00   | 92,650.00 |                                           | 92,650.00                                         | 92,650.00          |           |
| Other Expenses                 | 20-100-2 | 35,000.00    | 45,000.00 |                                           | 45,000.00                                         | 40,115.98          | 4,884.02  |
|                                |          |              |           |                                           |                                                   |                    |           |
| Governing Body                 |          |              |           |                                           |                                                   |                    |           |
| Salaries and Wages             | 20-110-1 | 24,900.00    | 24,815.00 |                                           | 24,815.00                                         | 24,617.72          | 197.28    |
| Other Expenses                 | 20-110-2 | 1,850.00     | 850.00    |                                           | 1,850.00                                          | 1,592.88           | 257.12    |
|                                |          |              |           |                                           |                                                   |                    |           |
| Economic Development           |          |              |           |                                           |                                                   |                    |           |
| Salaries and Wages             | 20-115-1 | 66,400.00    | 65,650.00 |                                           | 65,750.00                                         | 65,669.92          | 80.08     |
| Other Expenses                 | 20-115-2 | 12,000.00    | 9,500.00  |                                           | 15,500.00                                         | 3,114.28           | 12,385.72 |
|                                |          |              |           |                                           |                                                   |                    |           |
| Municipal Clerk's Office       |          |              |           |                                           |                                                   |                    |           |
| Salaries and Wages             | 20-120-1 | 80,900.00    | 80,050.00 |                                           | 80,050.00                                         | 80,020.82          | 29.18     |
| Other Expenses - Elections     | 20-120-2 | 15,000.00    | 10,000.00 |                                           | 15,000.00                                         | 13,558.78          | 1,441.22  |
|                                |          |              |           |                                           |                                                   |                    |           |
|                                |          |              |           |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS                        |          |              |            |                                           |                                                   |                    |           |
|------------------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                            |          | Appropriated |            |                                           |                                                   | Expended 2013      |           |
|                                                      |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued)           | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |           |
| GENERAL GOVERNMENT (CONT'D)                          |          |              |            |                                           |                                                   |                    |           |
| Registrar of Vital Statistics                        |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                   | 20-121-1 | 67,300.00    | 66,550.00  |                                           | 66,550.00                                         | 66,547.83          | 2.17      |
| Other Expenses                                       | 20-121-2 | 3,000.00     | 3,000.00   |                                           | 3,000.00                                          | 2,722.76           | 277.24    |
|                                                      |          |              |            |                                           |                                                   |                    |           |
| Financial Administration                             |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                   | 20-130-1 | 88,500.00    | 116,000.00 |                                           | 104,000.00                                        | 101,712.57         | 2,287.43  |
| Other Expenses                                       | 20-130-2 | 40,000.00    | 40,000.00  |                                           | 40,000.00                                         | 39,235.55          | 764.45    |
|                                                      |          |              |            |                                           |                                                   |                    |           |
| Audit Services                                       | 20-135-2 | 52,500.00    | 52,500.00  |                                           | 45,500.00                                         | 45,000.00          | 500.00    |
|                                                      |          |              |            |                                           |                                                   |                    |           |
| Collection of Taxes                                  |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                   | 20-145-1 | 92,900.00    | 91,550.00  |                                           | 92,050.00                                         | 91,544.65          | 505.35    |
| Other Expenses                                       | 20-145-2 | 20,000.00    | 20,000.00  |                                           | 20,000.00                                         | 17,952.63          | 2,047.37  |
|                                                      |          |              |            |                                           |                                                   |                    |           |
| Liquidation of Tax Title Liens & Foreclosed Property |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                                       | 20-146-2 | 20,000.00    | 10,000.00  |                                           | 10,000.00                                         |                    | 10,000.00 |
|                                                      |          |              |            |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS              |          |              |            |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |            |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |           |
| GENERAL GOVERNMENT (CONT'D)                |          |              |            |                                           |                                                   |                    |           |
| Assessment of Taxes                        |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 20-150-2 |              | 15,000.00  |                                           | 15,000.00                                         | 12,561.50          | 2,438.50  |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Legal Services and Costs                   |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 20-155-2 | 86,000.00    | 86,000.00  |                                           | 86,000.00                                         | 83,848.00          | 2,152.00  |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Engineering Services and Costs             |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 20-165-2 | 100,000.00   | 80,000.00  |                                           | 155,000.00                                        | 138,935.00         | 16,065.00 |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Municipal Court                            |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 43-490-1 | 184,400.00   | 207,730.00 |                                           | 187,730.00                                        | 182,258.30         | 5,471.70  |
| Other Expense                              | 43-490-2 | 38,500.00    | 38,500.00  |                                           | 34,200.00                                         | 25,895.37          | 8,304.63  |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Public Defender                            |          |              |            |                                           |                                                   |                    |           |
| Other Expense                              | 43-495-2 | 7,500.00     | 7,500.00   |                                           | 7,500.00                                          | 7,500.00           |           |
|                                            |          |              |            |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS              |          |              |              |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |              |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |              | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013     |                                           |                                                   |                    |           |
| LAND USE ADMINISTRATION                    |          |              |              |                                           |                                                   |                    |           |
| Planning and Zoning Board                  |          |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                         | 21-180-1 | 10,400.00    | 10,350.00    |                                           | 10,350.00                                         | 10,283.88          | 66.12     |
| Other Expenses                             | 21-180-2 | 45,000.00    | 35,000.00    |                                           | 50,000.00                                         | 46,069.30          | 3,930.70  |
|                                            |          |              |              |                                           |                                                   |                    |           |
| CODE ENFORCEMENT AND ADMINISTRATION        |          |              |              |                                           |                                                   |                    |           |
| Housing Inspection                         |          |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                         | 22-196-1 | 120,700.00   | 120,610.00   |                                           | 118,610.00                                        | 117,283.11         | 1,326.89  |
| Other Expenses                             | 22-196-2 | 1,000.00     | 2,000.00     |                                           | 2,000.00                                          | 502.39             | 1,497.61  |
|                                            |          |              |              |                                           |                                                   |                    |           |
| INSURANCE                                  |          |              |              |                                           |                                                   |                    |           |
| General Liability                          | 23-210-2 | 144,500.00   | 142,000.00   |                                           | 142,700.00                                        | 142,676.30         | 23.70     |
| Other Insurance Premiums                   | 23-210-2 | 35,000.00    | 35,000.00    |                                           | 75,000.00                                         | 73,077.57          | 1,922.43  |
| Workers Compensation                       | 23-215-2 | 290,500.00   | 286,500.00   |                                           | 286,500.00                                        | 286,028.60         | 471.40    |
| Employee Group Health                      | 23-220-2 | 1,479,936.00 | 1,367,068.00 |                                           | 1,387,068.00                                      | 1,353,569.73       | 33,498.27 |
| Health Benefits Waiver                     | 23-221-1 | 25,500.00    | 20,000.00    |                                           | 39,000.00                                         | 38,717.16          | 282.84    |
| Unemployment Insurance                     | 23-225-2 | 15,000.00    | 10,000.00    |                                           | 10,000.00                                         | 10,000.00          |           |
|                                            |          |              |              |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS              |          |              |              |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |              |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |              | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013     |                                           |                                                   |                    |           |
| PUBLIC SAFETY FUNCTIONS                    |          |              |              |                                           |                                                   |                    |           |
| Police                                     |          |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                         | 25-240-1 | 2,900,000.00 | 3,000,000.00 |                                           | 2,870,000.00                                      | 2,833,249.94       | 36,750.06 |
| Other Expenses                             | 25-240-2 | 238,300.00   | 238,300.00   |                                           | 238,300.00                                        | 222,304.25         | 15,995.75 |
|                                            |          |              |              |                                           |                                                   |                    |           |
| Office of Emergency Management             |          |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                         | 25-252-1 | 5,400.00     | 5,500.00     |                                           | 5,500.00                                          | 5,331.14           | 168.86    |
| Other Expenses                             | 25-252-2 | 6,000.00     | 6,000.00     |                                           | 6,000.00                                          | 4,264.66           | 1,735.34  |
|                                            |          |              |              |                                           |                                                   |                    |           |
| Fire                                       |          |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                         | 25-265-1 | 189,000.00   | 165,000.00   |                                           | 182,000.00                                        | 181,220.22         | 779.78    |
| Other Expenses                             | 25-265-2 | 80,000.00    | 85,000.00    |                                           | 82,000.00                                         | 75,751.37          | 6,248.63  |
|                                            |          |              |              |                                           |                                                   |                    |           |
| Uniform Fire Safety Act                    |          |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                         | 25-265-1 | 96,500.00    | 79,000.00    |                                           | 79,000.00                                         | 77,944.41          | 1,055.59  |
| Other Expenses                             | 25-265-2 | 6,000.00     | 6,000.00     |                                           | 6,000.00                                          | 4,960.47           | 1,039.53  |
|                                            |          |              |              |                                           |                                                   |                    |           |
|                                            |          |              |              |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS              |          |              |            |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |            |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |           |
| PUBLIC SAFETY FUNCTIONS (CONT'D)           |          |              |            |                                           |                                                   |                    |           |
| Municipal Prosecutor                       |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 25-275-2 | 30,200.00    | 30,200.00  |                                           | 30,200.00                                         | 28,000.00          | 2,200.00  |
|                                            |          |              |            |                                           |                                                   |                    |           |
| JIF Safety Budget                          |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 25-285-1 | 7,100.00     | 7,100.00   |                                           | 7,100.00                                          | 6,980.40           | 119.60    |
| Other Expenses                             | 25-285-2 | 7,075.00     | 7,075.00   |                                           | 7,075.00                                          | 5,582.36           | 1,492.64  |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Property Maintenance                       |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 25-295-2 | 20,000.00    |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| PUBLIC WORK FUNCTIONS                      |          |              |            |                                           |                                                   |                    |           |
| Streets and Roads Maintenance              |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 26-290-1 | 1,010,000.00 | 960,000.00 |                                           | 995,000.00                                        | 990,218.92         | 4,781.08  |
| Other Expenses                             | 26-290-2 | 85,000.00    | 85,000.00  |                                           | 85,000.00                                         | 63,659.56          | 21,340.44 |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Street Cleaning                            |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 26-300-1 | 13,000.00    | 14,000.00  |                                           | 14,000.00                                         | 12,037.22          | 1,962.78  |

| CURRENT FUND - APPROPRIATIONS              |          |              |            |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |            |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |           |
| PUBLIC WORK FUNCTIONS (CONT'D)             |          |              |            |                                           |                                                   |                    |           |
| Parking Lot Rental                         |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 26-300-2 | 1.00         | 9,500.00   |                                           | 9,500.00                                          | -                  | 9,500.00  |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Shade Tree Program (Community Forestry)    |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 26-300-2 | 20,000.00    | 35,000.00  |                                           | 20,000.00                                         | 10,489.00          | 9,511.00  |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Solid Waste Collection                     |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 26-305-1 | 49,000.00    | 50,000.00  |                                           | 50,000.00                                         | 47,490.33          | 2,509.67  |
| Other Expenses                             | 26-305-2 | 385,000.00   | 420,000.00 |                                           | 395,000.00                                        | 365,238.19         | 29,761.81 |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Recycling                                  |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 26-305-2 |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Building and Grounds                       |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 26-310-1 | 15,700.00    | 20,000.00  |                                           | 17,000.00                                         | 15,513.63          | 1,486.37  |
| Other Expenses                             | 26-310-2 | 95,000.00    | 105,000.00 |                                           | 105,000.00                                        | 85,776.93          | 19,223.07 |
|                                            |          |              |            |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS              |          |              |            |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |            |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |           |
| PUBLIC WORK FUNCTIONS (CONT'D)             |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Vehicle Maintenance                        |          |              |            |                                           |                                                   |                    |           |
| Other Expenses                             | 26-315-2 | 150,000.00   | 161,000.00 |                                           | 161,000.00                                        | 146,037.14         | 14,962.86 |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| HEALTH AND HUMAN SERVICES                  |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Public Health Service (Board of Health)    |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 27-330-1 | 500.00       | 500.00     |                                           | 500.00                                            | -                  | 500.00    |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |

| CURRENT FUND - APPROPRIATIONS              |          |              |           |                                           |                                                   |                    |          |
|--------------------------------------------|----------|--------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |           |                                           |                                                   | Expended 2013      |          |
|                                            |          |              |           | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013  |                                           |                                                   |                    |          |
| PARK AND RECREATION PROGRAMS               |          |              |           |                                           |                                                   |                    |          |
|                                            |          |              |           |                                           |                                                   |                    |          |
| Playgrounds                                |          |              |           |                                           |                                                   |                    |          |
| Other Expenses                             | 28-370-2 | 24,000.00    | 24,000.00 |                                           | 24,000.00                                         | 18,251.69          | 5,748.31 |
|                                            |          |              |           |                                           |                                                   |                    |          |
| Parks                                      |          |              |           |                                           |                                                   |                    |          |
| Other Expenses                             | 28-375-2 | 42,000.00    | 35,000.00 |                                           | 42,000.00                                         | 41,326.19          | 673.81   |
|                                            |          |              |           |                                           |                                                   |                    |          |
|                                            |          |              |           |                                           |                                                   |                    |          |
| OTHER COMMON OPERATING FUNCTIONS           |          |              |           |                                           |                                                   |                    |          |
|                                            |          |              |           |                                           |                                                   |                    |          |
|                                            |          |              |           |                                           |                                                   |                    |          |
| Celebration of Public Events,              |          |              |           |                                           |                                                   |                    |          |
| Anniversary or Holidays                    |          |              |           |                                           |                                                   |                    |          |
| Other Expenses                             | 30-420-2 | 2,750.00     | 2,750.00  |                                           | 2,750.00                                          | 613.02             | 2,136.98 |
|                                            |          |              |           |                                           |                                                   |                    |          |
|                                            |          |              |           |                                           |                                                   |                    |          |
| Senior Citizen Transporation               |          |              |           |                                           |                                                   |                    |          |
| Salaries and Wages                         | 30-421-1 | 17,500.00    | 16,830.00 |                                           | 16,830.00                                         | 16,830.00          |          |
|                                            |          |              |           |                                           |                                                   |                    |          |

| CURRENT FUND - APPROPRIATIONS              |          |              |            |                                           |                                                   |                    |           |
|--------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                  |          | Appropriated |            |                                           |                                                   | Expended 2013      |           |
|                                            |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |           |
| OTHER COMMON OPERATING FUNCTIONS (CONT'D)  |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Utility Expenses and Bulk Purchases        |          |              |            |                                           |                                                   |                    |           |
| Electricity                                | 31-430-2 | 250,000.00   | 165,000.00 |                                           | 260,000.00                                        | 248,056.53         | 11,943.47 |
| Street Lighting                            | 31-435-2 | 115,000.00   | 183,000.00 |                                           | 128,000.00                                        | 111,111.12         | 16,888.88 |
| Telephone and Telegraph                    | 31-440-2 | 50,000.00    | 55,000.00  |                                           | 55,000.00                                         | 46,089.38          | 8,910.62  |
| Natural Gas                                | 31-446-2 | 20,000.00    | 50,000.00  |                                           | 30,000.00                                         | 13,152.02          | 16,847.98 |
| Heating Oil                                | 31-447-2 | 10,000.00    | 10,000.00  |                                           | 10,000.00                                         | 9,771.31           | 228.69    |
| Gasoline                                   | 31-460-2 | 120,000.00   | 175,000.00 |                                           | 135,000.00                                        | 104,462.64         | 30,537.36 |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
| Code Enforcement                           |          |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                         | 22-195-1 | 160,000.00   | 160,750.00 |                                           | 176,250.00                                        | 175,931.97         | 318.03    |
| Other Expenses                             | 22-195-2 | 68,600.00    | 92,050.00  |                                           | 76,550.00                                         | 74,401.68          | 2,148.32  |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |
|                                            |          |              |            |                                           |                                                   |                    |           |

### CURRENT FUND - APPROPRIATIONS

[illegible]

### CURRENT FUND - APPROPRIATIONS

[illegible]

### **CURRENT FUND - APPROPRIATIONS**

| <b>8. GENERAL APPROPRIATIONS</b>                           |                 | <b>Appropriated</b> |                 |                                                    |                                                            | <b>Expended 2013</b>       |                 |
|------------------------------------------------------------|-----------------|---------------------|-----------------|----------------------------------------------------|------------------------------------------------------------|----------------------------|-----------------|
|                                                            |                 |                     |                 | <b>for 2013 by<br/>Emergency<br/>Appropriation</b> | <b>Total for 2013<br/>As Modified By<br/>All Transfers</b> | <b>Paid or<br/>Charged</b> | <b>Reserved</b> |
| <b>(A) Operations - within "CAPS" (Continued)</b>          | <b>FCOA</b>     | <b>for 2014</b>     | <b>for 2013</b> |                                                    |                                                            |                            |                 |
| <b>UNCLASSIFIED (CONTINUED):</b>                           | XXXXX           | XXXXXXXXXX          | XXXXXXXXXX      | XXXXXXXXXX                                         | XXXXXXXXXX                                                 | XXXXXXXXXX                 | XXXXXXXXXX      |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
|                                                            |                 |                     |                 |                                                    |                                                            |                            |                 |
| <b>Total Operations {item 8(A)} within "CAPS"</b>          | <b>34-199</b>   | 9,603,012.00        | 9,649,928.00    | -                                                  | 9,649,928.00                                               | 9,257,310.27               | 392,617.73      |
| <b>B. Contingent</b>                                       | <b>35-470</b>   |                     | 1,000.00        |                                                    | 1,000.00                                                   | -                          | 1,000.00        |
| <b>Total Operations Including Contingent-within "CAPS"</b> | <b>34-201</b>   | 9,603,012.00        | 9,650,928.00    | -                                                  | 9,650,928.00                                               | 9,257,310.27               | 393,617.73      |
| <b>Detail:</b>                                             |                 |                     |                 |                                                    |                                                            |                            |                 |
| <b>Salaries and Wages</b>                                  | <b>34-201-1</b> | 5,335,800.00        | 5,374,635.00    | -                                                  | 5,294,735.00                                               | 5,234,054.14               | 60,680.86       |
| <b>Other Expenses (Including Contingent)</b>               | <b>34-201-2</b> | 4,267,212.00        | 4,276,293.00    | -                                                  | 4,356,193.00                                               | 4,023,256.13               | 332,936.87      |

| CURRENT FUND - APPROPRIATIONS                    |        |              |            |                                           |                                                   |                    |            |
|--------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS                        | FCOA   | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|                                                  |        | for 2014     | for 2013   | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures- | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| Municipal within "CAPS"                          | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES                             | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations                         | 46-870 |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                  |        |              |            | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |

| CURRENT FUND - APPROPRIATIONS                    |        |               |               |                                           |                                                   |                    |            |
|--------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS                        | FCOA   | Appropriated  |               |                                           |                                                   | Expended 2013      |            |
|                                                  |        | for 2014      | for 2013      | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures- | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| Municipal within "CAPS"(continued)               | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:                      | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution to:                                 |        |               |               |                                           |                                                   |                    |            |
| Public Employees' Retirement System              | 36-471 | 218,500.00    | 220,000.00    |                                           | 220,000.00                                        | 219,878.75         | 121.25     |
| Social Security System (O.A.S.I)                 | 36-472 | 255,000.00    | 260,000.00    |                                           | 260,000.00                                        | 247,741.32         | 12,258.68  |
| Consolidated Police and Firemen's Pension Fund   | 36-474 |               |               |                                           |                                                   |                    |            |
| Police and Firemen's Retirement System of N.J.   | 36-475 | 660,377.00    | 659,600.00    |                                           | 659,600.00                                        | 659,600.00         |            |
| Unemployment Insurance                           | 23-225 |               |               |                                           |                                                   |                    |            |
| Defined Contribution Retirement Program          | 36-477 | 3,000.00      | 3,000.00      |                                           | 3,000.00                                          | 2,125.05           | 874.95     |
| Pension Adjustment Fund                          | 36-476 |               |               |                                           |                                                   |                    |            |
|                                                  |        |               |               |                                           |                                                   |                    |            |
| Total Deferred Charges and Statutory             |        |               |               |                                           |                                                   |                    |            |
| Expenditures - Municipal within "CAPS"           | 34-209 | 1,136,877.00  | 1,142,600.00  | -                                         | 1,142,600.00                                      | 1,129,345.12       | 13,254.88  |
| (F) Judgments                                    | 37-480 |               |               |                                           |                                                   |                    |            |
| (G) Cash Deficit of Preceding Year               | 46-855 |               |               |                                           |                                                   |                    |            |
| (H-1)Total General Appropriations for Municipal  |        |               |               |                                           |                                                   |                    |            |
| Purposes within "Caps"                           | 34-299 | 10,739,889.00 | 10,793,528.00 | -                                         | 10,793,528.00                                     | 10,386,655.39      | 406,872.61 |

| CURRENT FUND - APPROPRIATIONS                               |          |              |            |                                           |                                                   |                    |          |
|-------------------------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| 8. GENERAL APPROPRIATIONS                                   |          | Appropriated |            |                                           |                                                   | Expended 2013      |          |
|                                                             |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (A) Operations - Excluded from "CAPS"                       | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |          |
| Insurance (N.J.S.A. 40A:4-45.3(00))                         |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
| Employee Group Health                                       | 23-220-2 | 36,064.00    |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
| Maintenance of Free Public Library (NJSA 40A:4-53.3c.(2)r.) |          |              |            |                                           |                                                   |                    |          |
| Other Expenses                                              | 29-390   | 275,000.00   | 295,000.00 |                                           | 295,000.00                                        | 295,000.00         |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
| Reserve for Tax Appeals                                     | 30-426   |              | 1.00       |                                           | 1.00                                              | -                  | 1.00     |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |
|                                                             |          |              |            |                                           |                                                   |                    |          |

### CURRENT FUND - APPROPRIATIONS

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### CURRENT FUND - APPROPRIATIONS

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### CURRENT FUND - APPROPRIATIONS

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### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" (Continued) |        | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|------------------------------------------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                                    |        |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|                                                                                    | FCOA   | for 2014     | for 2013   |                                           |                                                   |                    |            |
| Additional Appropriations Offset by                                                | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| Revenues (N.J.S. 40A:4-45.3h)                                                      | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
|                                                                                    |        |              |            |                                           |                                                   |                    |            |
| Total Additional Appropriations Offset by                                          |        |              |            |                                           |                                                   |                    |            |
| Revenues (N.J.S. 40A:4-45.3h)                                                      | 34-303 | -            | -          | -                                         | -                                                 | -                  | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         |        | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|---------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                   |        |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   | for 2014     | for 2013   |                                           |                                                   |                    |            |
| Public and Private Programs Offset by Revenues    | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Recycling Tonnage Grant                           | 41-701 |              | 11,225.94  |                                           | 11,225.94                                         | 11,225.94          |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Drunk Driving Enforcement Fund                    | 41-745 |              |            |                                           |                                                   |                    |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Clean Communities Program                         | 41-770 |              | 18,937.15  |                                           | 18,937.15                                         | 18,937.15          |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Alcohol Education and Rehabilitation Fund         | 41-702 |              |            |                                           |                                                   |                    |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Municipal Alliance on Alcoholism and Drug Abuse   | 41-703 | 27,330.00    | 16,553.00  |                                           | 16,553.00                                         | 16,553.00          |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Safe and Secure Communities                       | 41-704 |              |            |                                           |                                                   |                    |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
| Body Armor Grant                                  | 41-731 |              | 3,696.62   |                                           | 3,696.62                                          | 3,696.62           |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |
|                                                   |        |              |            |                                           |                                                   |                    |            |

| CURRENT FUND - APPROPRIATIONS                                |        |              |            |                                           |                                                   |                    |            |
|--------------------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS                                    |        | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|                                                              |        |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (A) Operations - Excluded from "CAPS" (Continued)            | FCOA   | for 2014     | for 2013   |                                           |                                                   |                    |            |
| Public and Private Programs Offset by Revenues               | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| (Continued)                                                  | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
|                                                              |        |              |            |                                           |                                                   |                    |            |
| Gloucester County Department of Human Services Art in Street | 41-734 |              | 3,228.00   |                                           | 3,228.00                                          | 3,228.00           |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
| Sustainable Jersey Grant                                     | 41-740 |              | 2,000.00   |                                           | 2,000.00                                          | 2,000.00           |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |
|                                                              |        |              |            |                                           |                                                   |                    |            |

| CURRENT FUND - APPROPRIATIONS                     |          |              |            |                                           |                                                   |                    |            |
|---------------------------------------------------|----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS                         |          | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|                                                   |          |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     | for 2014     | for 2013   |                                           |                                                   |                    |            |
| Public and Private Programs Offset by Revenues    | XXXXX    | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| (Continued)                                       | XXXXX    | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
|                                                   |          |              |            |                                           |                                                   |                    |            |
| Total Public and Private Programs Offset          |          |              |            |                                           |                                                   |                    |            |
| by Revenues                                       | 40-999   | 27,330.00    | 55,640.71  | -                                         | 55,640.71                                         | 55,640.71          | -          |
|                                                   |          |              |            |                                           |                                                   |                    | -          |
| Total Operations - Excluded from "CAPS"           | 34-305   | 380,194.00   | 459,841.71 | -                                         | 459,841.71                                        | 459,840.71         | 1.00       |
| Detail:                                           |          |              |            |                                           |                                                   |                    |            |
| Salaries & Wages                                  | 34-305-1 | 28,000.00    | 69,750.00  | -                                         | 69,750.00                                         | 69,750.00          | -          |
| Other Expenses                                    | 34-305-2 | 352,194.00   | 390,091.71 | -                                         | 390,091.71                                        | 390,090.71         | 1.00       |

### CURRENT FUND - APPROPRIATIONS

[illegible]

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                       |        | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|-------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                 |        |              |            | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2014     | for 2013   |                                           |                                                   |                    |            |
| (Continued)                                     |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
| Public and Private Programs Offset by Revenues: | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey DOT Trust Fund Authority Act         | 41-865 |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
|                                                 |        |              |            |                                           |                                                   |                    |            |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 200,000.00   | 50,000.00  | -                                         | 50,000.00                                         | 50,000.00          | -          |

| CURRENT FUND - APPROPRIATIONS                        |        |              |              |                                           |                                                   |                    |            |
|------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS                            |        | Appropriated |              |                                           |                                                   | Expended 2013      |            |
|                                                      |        |              |              | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA   | for 2014     | for 2013     |                                           |                                                   |                    |            |
| Payment of Bond Principal                            | 45-920 | 850,536.00   | 815,600.00   |                                           | 815,600.00                                        | 815,536.00         | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |              |              |                                           |                                                   |                    | xxxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 221,000.00   | 247,900.00   |                                           | 247,900.00                                        | 247,890.67         | xxxxxxxxxx |
| Interest on Notes                                    | 45-935 | 10,500.00    |              |                                           |                                                   |                    | xxxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 70,800.00    | 70,800.00    |                                           | 70,800.00                                         | 70,791.43          | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
| Interest on Tax Anticipation Notes                   | 45-935 |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
| Capital Lease Obligations                            | 45-941 |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
|                                                      |        |              |              |                                           |                                                   |                    | xxxxxxxxxx |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999 | 1,152,836.00 | 1,134,300.00 | -                                         | 1,134,300.00                                      | 1,134,218.10       | xxxxxxxxxx |

| CURRENT FUND - APPROPRIATIONS                    |        |              |              |                                           |                                                   |                    |             |
|--------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS                        |        | Appropriated |              |                                           |                                                   | Expended 2013      |             |
|                                                  |        |              |              | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges - Municipal                 | FCOA   | for 2014     | for 2013     |                                           |                                                   |                    |             |
| Excluded from "CAPS"                             |        |              |              |                                           |                                                   |                    |             |
| (1) DEFERRED CHARGES:                            | xxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| 5 Years(N.J.S.40A:4-55)                          | 46-875 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)        | 46-871 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
|                                                  |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
|                                                  | 46-871 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
|                                                  |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Total Deferred Charges - Municipal-              |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Excluded from "CAPS"                             | 46-999 | -            | -            | xxxxxxxxxxx                               | -                                                 | -                  | xxxxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| (N)Transferred to Board of Education for Use of  |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)       | 29-405 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
|                                                  |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| (G)With Prior Consent of Local Finance Board:    |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Cash Deficit of Preceding Year                   | 46-885 |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
|                                                  |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| (H-2) Total General Appropriations for Municipal |        |              |              | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Purposes Excluded from "CAPS"                    | 34-309 | 1,733,030.00 | 1,644,141.71 | -                                         | 1,644,141.71                                      | 1,644,058.81       | 1.00        |

| CURRENT FUND - APPROPRIATIONS                                                                                     |        |               |               |                                           |                                                   |                    |             |
|-------------------------------------------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS                                                                                         | FCOA   | Appropriated  |               |                                           |                                                   | Expended 2013      |             |
|                                                                                                                   |        | for 2014      | for 2013      | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| For Local District School Purposes-Excluded from "CAPS"                                                           | xxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| (1) Type 1 District School Debt Service                                                                           | xxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| Payment of Bond Principal                                                                                         | 48-920 |               |               |                                           |                                                   |                    | xxxxxxxxxxx |
| Payment of Bond Anticipation Notes                                                                                | 48-925 |               |               |                                           |                                                   |                    | xxxxxxxxxxx |
| Interest on Bonds                                                                                                 | 48-930 |               |               |                                           |                                                   |                    | xxxxxxxxxxx |
| Interest on Notes                                                                                                 | 48-935 |               |               |                                           |                                                   |                    | xxxxxxxxxxx |
| Total of Type 1 District School Debt Service<br>-Excluded from "CAPS"                                             | 48-999 | -             | -             | -                                         | -                                                 | -                  | xxxxxxxxxxx |
| (J) Deferred Charges and Statutory Expenditures-<br>Local School - Excluded from "CAPS"                           | xxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| Emergency Authorizations - Schools                                                                                | 29-406 |               |               | xxxxxxxxxxx                               |                                                   |                    | xxxxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20                                                  | 29-407 |               |               |                                           |                                                   |                    | xxxxxxxxxxx |
| Total of Deferred Charges and Statutory Expenditures- Local School- Excluded from "CAPS"                          | 29-409 | -             | -             | -                                         | -                                                 | -                  | xxxxxxxxxxx |
| (K)Total Municipal Appropriations for Local District School<br>Purposes {(item (1) and (j))- Excluded from "CAPS" | 29-410 | -             | -             | -                                         | -                                                 | -                  | xxxxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS"                                                           | 34-399 | 1,733,030.00  | 1,644,141.71  | -                                         | 1,644,141.71                                      | 1,644,058.81       | 1.00        |
| (L)Subtotal General Appropriations {items (H-1) and (O)}                                                          | 34-400 | 12,472,919.00 | 12,437,669.71 | -                                         | 12,437,669.71                                     | 12,030,714.20      | 406,873.61  |
| (M) Reserve for Uncollected Taxes                                                                                 | 50-899 | 1,073,881.00  | 1,016,418.00  | xxxxxxxxxxx                               | 1,016,418.00                                      | 1,016,418.00       | xxxxxxxxxxx |
| 9. Total General Appropriations                                                                                   | 34-499 | 13,546,800.00 | 13,454,087.71 | -                                         | 13,454,087.71                                     | 13,047,132.20      | 406,873.61  |

| CURRENT FUND - APPROPRIATIONS             |         |               |               |                                           |                                                   |                    |             |
|-------------------------------------------|---------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS                 |         | Appropriated  |               |                                           |                                                   | Expended 2013      |             |
|                                           |         |               |               | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Summary of Appropriations                 | FCOA    | for 2014      | for 2013      |                                           |                                                   |                    |             |
| (H-1) Total General Appropriations for    |         |               |               |                                           |                                                   |                    |             |
| Municipal Purposes within "CAPS"          | 34-299  | 10,739,889.00 | 10,793,528.00 | -                                         | 10,793,528.00                                     | 10,386,655.39      | 406,872.61  |
|                                           | xxxxxxx |               |               |                                           |                                                   |                    |             |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| Other Operations                          | 34-300  | 311,064.00    | 295,001.00    | -                                         | 295,001.00                                        | 295,000.00         | 1.00        |
| Uniform Construction Code                 | 22-999  | -             | -             | -                                         | -                                                 | -                  | -           |
| Shared Service Agreements                 | 42-999  | 41,800.00     | 109,200.00    | -                                         | 109,200.00                                        | 109,200.00         | -           |
| Additional Appropriations Offset by Revs. | 34-303  | -             | -             | -                                         | -                                                 | -                  | -           |
| Public & Private Progs Offset by Revs.    | 40-999  | 27,330.00     | 55,640.71     | -                                         | 55,640.71                                         | 55,640.71          | -           |
| Total Operations- Excluded from "CAPS"    | 34-305  | 380,194.00    | 459,841.71    | -                                         | 459,841.71                                        | 459,840.71         | 1.00        |
| (C) Capital Improvements                  | 44-999  | 200,000.00    | 50,000.00     | -                                         | 50,000.00                                         | 50,000.00          | -           |
| (D) Municipal Debt Service                | 45-999  | 1,152,836.00  | 1,134,300.00  | -                                         | 1,134,300.00                                      | 1,134,218.10       | xxxxxxxxxxx |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | -             | -             | xxxxxxxxxxx                               | -                                                 | -                  | xxxxxxxxxxx |
| (F) Judgements                            | 37-480  | -             | -             | xxxxxxxxxxx                               | -                                                 | -                  | xxxxxxxxxxx |
| (G) Cash Deficit                          | 46-885  | -             | -             | xxxxxxxxxxx                               | -                                                 | -                  | xxxxxxxxxxx |
| (K) Local District School Purposes        | 24-410  | -             | -             | -                                         | -                                                 | -                  | xxxxxxxxxxx |
| (N) Transferred to Board of Education     | 29-405  | -             | -             | xxxxxxxxxxx                               | -                                                 | -                  | xxxxxxxxxxx |
| (M) Reserve for Uncollected Taxes         | 50-899  | 1,073,881.00  | 1,016,418.00  | xxxxxxxxxxx                               | 1,016,418.00                                      | 1,016,418.00       | xxxxxxxxxxx |
| Total General Appropriations              | 34-499  | 13,546,800.00 | 13,454,087.71 | -                                         | 13,454,087.71                                     | 13,047,132.20      | 406,873.61  |

| DEDICATED WATER UTILITY BUDGET                                                                                      |         |             |             |                             |
|---------------------------------------------------------------------------------------------------------------------|---------|-------------|-------------|-----------------------------|
| DEDICATED REVENUES FROM WATER UTILITY                                                                               | FCOA    | Anticipated |             | Realized in Cash<br>in 2013 |
|                                                                                                                     |         | 2014        | 2013        |                             |
| Operating Surplus Anticipated                                                                                       | 08-501  |             |             |                             |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services                | 08-502  |             |             |                             |
| Total Operating Surplus Anticipated                                                                                 | 08-500  | -           | -           | -                           |
| Rents                                                                                                               | 08-503  |             |             |                             |
| Fire Hydrant Service                                                                                                | 08-504  |             |             |                             |
| Miscellaneous                                                                                                       | 08-505  |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
| Special Items of General Revenue Anticipated with Prior<br>Written Consent of Director of Local Government Services | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
|                                                                                                                     |         |             |             |                             |
| Deficit (General Budget)                                                                                            | 08-549  |             |             |                             |
| Total Water Utility Revenues                                                                                        | 08-599  | -           | -           | -                           |

\* Note:Use pages 31, 32 and 33 for  
water utility only

All other utilities use sheets 34, 35  
and 36

DEDICATED WATER UTILITY BUDGET - (CONTINUED) \* Note: Use sheet 32 for Water Utility only.

| 11. APPROPRIATIONS FOR WATER UTILITY   | FCOA   | Appropriated |            |                                           |                                                   | Expended 2013          |            |
|----------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|------------------------|------------|
|                                        |        | for 2014     | for 2013   | for 2013<br>By Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br><br>Charged | Reserved   |
| Operating:                             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX             | XXXXXXXXXX |
| Salaries & Wages                       | 55-501 |              |            |                                           |                                                   |                        |            |
| Other Expenses                         | 55-502 |              |            |                                           |                                                   |                        |            |
|                                        |        |              |            |                                           |                                                   |                        |            |
|                                        |        |              |            |                                           |                                                   |                        |            |
|                                        |        |              |            |                                           |                                                   |                        |            |
| Capital Improvements:                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX             | XXXXXXXXXX |
| Down Payments on Improvements          | 55-510 |              |            |                                           |                                                   |                        |            |
| Capital Improvement Fund               | 55-511 |              |            |                                           |                                                   |                        |            |
| Capital Outlay                         | 55-512 |              |            |                                           |                                                   |                        |            |
|                                        |        |              |            |                                           |                                                   |                        |            |
|                                        |        |              |            |                                           |                                                   |                        |            |
| Debt Service                           |        | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX             | XXXXXXXXXX |
| Payment of Bond Principal              | 55-520 |              |            |                                           |                                                   |                        | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and |        |              |            |                                           |                                                   |                        |            |
| Capital Notes                          | 55-521 |              |            |                                           |                                                   |                        | XXXXXXXXXX |
| Interest on Bonds                      | 55-522 |              |            |                                           |                                                   |                        | XXXXXXXXXX |
| Interest on Notes                      | 55-523 |              |            |                                           |                                                   |                        | XXXXXXXXXX |
|                                        |        |              |            |                                           |                                                   |                        | XXXXXXXXXX |

DEDICATED WATER UTILITY BUDGET - (CONTINUED) \* Note: Use sheet 33 for Water Utility only.

| 11. APPROPRIATIONS FOR WATER UTILITY         | FCOA   | Appropriated |            |                                           |                                                   | Expended 2013      |            |
|----------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                              |        | for 2014     | for 2013   | for 2013<br>By Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| DEFERRED CHARGES:                            | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Emergency Authorizations                     | 55-530 |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                              |        |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                              |        |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                              |        |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                              |        |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                              |        |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Contribution To:                             |        |              |            |                                           |                                                   |                    |            |
| Public Employees' Retirement System          | 55-540 |              |            |                                           |                                                   |                    |            |
| Social Security System (O.A.S.I)             | 55-541 |              |            |                                           |                                                   |                    |            |
| Unemployment Compensation Insurance          |        |              |            |                                           |                                                   |                    |            |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |              |            |                                           |                                                   |                    |            |
|                                              |        |              |            |                                           |                                                   |                    |            |
|                                              |        |              |            |                                           |                                                   |                    |            |
| Judgments                                    | 55-531 |              |            |                                           |                                                   |                    |            |
| Deficits in Operations in Prior Years        | 55-532 |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
| Surplus (General Budget)                     | 55-545 |              |            | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
| Total Water Utility Appropriations           | 55-599 | -            | -          | -                                         | -                                                 | -                  | -          |

| DEDICATED WATER/SEWER UTILITY BUDGET                                                                                |        |              |              |                             |
|---------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|-----------------------------|
| 10. DEDICATED REVENUES FROM WATER/SEWER UTILITY                                                                     | FCOA   | Anticipated  |              | Realized in Cash<br>in 2013 |
|                                                                                                                     |        | 2014         | 2013         |                             |
| Operating Surplus Anticipated                                                                                       | 08-501 | 400,000.00   | 490,000.00   | 490,000.00                  |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services                | 08-502 |              |              |                             |
| Total Operating Surplus Anticipated                                                                                 | 08-500 | 400,000.00   | 490,000.00   | 490,000.00                  |
|                                                                                                                     |        |              |              |                             |
| Rents                                                                                                               | 08-503 | 5,117,500.00 | 5,035,000.00 | 5,662,410.30                |
| Miscellaneous                                                                                                       | 08-504 | 20,000.00    | 20,000.00    | 58,319.79                   |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
| Special Items of General Revenue Anticipated with Prior<br>Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                  |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
|                                                                                                                     |        |              |              |                             |
| Deficit(General Budget)                                                                                             | 08-549 |              |              |                             |
| Total Water/Sewer Utility Revenues                                                                                  | 08-599 | 5,537,500.00 | 5,545,000.00 | 6,210,730.09                |

Use a separate set of sheets for  
each separate Utility.

DEDICATED WATER/SEWER UTILITY BUDGET - (CONTINUED)

| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY              | FCOA   | Appropriated |              |                                           |                                                   | Expended 2013      |            |
|---------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                         |        | for 2014     | for 2013     | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                                              | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Salaries & Wages                                        | 55-501 | 600,000.00   | 634,000.00   |                                           | 579,000.00                                        | 569,280.39         | 9,719.61   |
| Other Expenses                                          | 55-502 | 1,900,000.00 | 2,000,000.00 |                                           | 2,000,000.00                                      | 1,733,487.83       | 266,512.17 |
|                                                         |        |              |              |                                           |                                                   |                    |            |
| Payment to Gloucester County Utilities Authority        | 55-502 | 1,325,000.00 | 1,300,000.00 |                                           | 1,355,000.00                                      | 1,306,367.28       | 48,632.72  |
|                                                         |        |              |              |                                           |                                                   |                    |            |
| Capital Improvements:                                   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Down Payments on Improvements                           | 55-510 |              |              |                                           |                                                   |                    |            |
| Capital Improvement Fund                                | 55-511 | 19,000.00    | 19,000.00    | xxxxxxxxxx                                | 19,000.00                                         | 19,000.00          |            |
| Capital Outlay                                          | 55-512 |              |              |                                           |                                                   |                    |            |
|                                                         |        |              |              |                                           |                                                   |                    |            |
|                                                         |        |              |              |                                           |                                                   |                    |            |
| Debt Service                                            | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Payment of Bond Principal                               | 55-520 | 839,500.00   | 834,500.00   |                                           | 834,500.00                                        | 834,464.00         | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and<br>Capital Notes | 55-521 |              |              |                                           |                                                   |                    | xxxxxxxxxx |
| Interest on Bonds                                       | 55-522 | 311,000.00   | 311,000.00   |                                           | 311,000.00                                        | 285,420.32         | xxxxxxxxxx |
| Interest on Notes                                       | 55-523 | 12,000.00    |              |                                           |                                                   |                    | xxxxxxxxxx |
| NJEIT Infrastructure Loan                               | 55-525 | 348,000.00   | 268,000.00   |                                           | 268,000.00                                        | 258,894.63         | xxxxxxxxxx |

DEDICATED WATER/SEWER UTILITY BUDGET - (CONTINUED)

|                                                                    | FCOA   | Appropriated |              |                                           |                                                   | Expended 2013      |            |
|--------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                    |        |              |              | for 2013 by<br>Emergency<br>Appropriation | Total for 2013<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY                         |        | for 2014     | for 2013     |                                           |                                                   |                    |            |
| Deferred Charges and Statutory Expenditures:                       | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| DEFERRED CHARGES:                                                  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Emergency Authorizations                                           | 55-530 |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                                                    |        |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                                                    |        |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                                                    |        |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                                                    |        |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
|                                                                    |        |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
| STATUTORY EXPENDITURES:                                            | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
| Contribution to:                                                   |        |              |              |                                           |                                                   |                    |            |
| Public Employees' Retirement System                                | 55-540 | 118,000.00   | 118,500.00   |                                           | 118,500.00                                        | 118,396.25         | 103.75     |
| Social Security System (O.A.S.I.)                                  | 55-541 | 48,000.00    | 48,000.00    |                                           | 48,000.00                                         | 42,687.00          | 5,313.00   |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542 | 15,000.00    | 10,000.00    |                                           | 10,000.00                                         | 10,000.00          |            |
| Defined Contribution Retirement Plan                               | 55-543 | 2,000.00     | 2,000.00     |                                           | 2,000.00                                          |                    | 2,000.00   |
|                                                                    |        |              |              |                                           |                                                   |                    |            |
|                                                                    |        |              |              |                                           |                                                   |                    |            |
| Judgments                                                          | 55-531 |              |              |                                           |                                                   |                    |            |
| Deficits in Operation in Prior Years                               | 55-532 |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
| Surplus(General Budget)                                            | 55-545 |              |              | xxxxxxxxxx                                |                                                   |                    | xxxxxxxxxx |
| Total Water/Sewer Utility Appropriations                           | 55-599 | 5,537,500.00 | 5,545,000.00 | -                                         | 5,545,000.00                                      | 5,177,997.70       | 332,281.25 |

DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in Cash<br>2013 |
|----------------------------------------|--------|--------------|------|--------------------------|
|                                        |        | 2014         | 2013 |                          |
| Assessment Cash                        | 51-101 |              |      |                          |
|                                        |        |              |      |                          |
| Deficit (General Budget)               | 51-885 |              |      |                          |
| Total Assessment Revenues              | 51-899 | -            | -    | -                        |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2013            |
|                                        |        | 2014         | 2013 | Paid or Charged          |
| Payment of Bond Principal              | 51-920 |              |      |                          |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                          |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                        |

DEDICATED WATER UTILITY ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM                   | FCOA   | Anticipated  |      | Realized in Cash<br>2013 |
|-----------------------------------------------|--------|--------------|------|--------------------------|
|                                               |        | 2014         | 2013 |                          |
| Assessment Cash                               | 52-101 |              |      |                          |
|                                               |        |              |      |                          |
| Deficit Water Utility Budget                  | 52-885 |              |      |                          |
| Total Water Utility Assessment Revenues       | 52-899 | -            | -    | -                        |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | Appropriated |      | Expended 2013            |
|                                               |        | 2014         | 2013 | Paid or Charged          |
| Payment of Bond Principal                     | 52-920 |              |      |                          |
| Payment of Bond Anticipation Notes            | 52-925 |              |      |                          |
| Total Water Utility Assessment Appropriations | 52-999 | -            | -    | -                        |



APPENDIX TO BUDGET STATEMENT

| CURRENT FUND BALANCE SHEET - DECEMBER 31, 2013 |          |              |
|------------------------------------------------|----------|--------------|
| ASSETS                                         |          |              |
| Cash and Investments                           | 1110100  | 4,008,314.97 |
| Due from State of N.J.(c20,P.L. 1971)          | 1111000  |              |
|                                                |          |              |
| Federal and State Grants Receivable            | 1110200  | 723,331.96   |
| Receivables with Offsetting Reserves:          | xxxxxxxx | xxxxxxxxxxxx |
| Taxes Receivable                               | 1110300  | 863,629.55   |
| Tax Title Liens Receivable                     | 1110400  | 569,593.50   |
| Property Acquired by Tax Title Lien            |          |              |
| Liquidation                                    | 1110500  | 429,700.00   |
| Other Receivables                              | 1110600  | 114,124.00   |
| Deferred Charges Required to be in 2014 Budget | 1110700  |              |
| Deferred Charges Required to be in Budgets     |          |              |
| Subsequent to 2014                             | 1110800  |              |
| Total Assets                                   | 1110900  | 6,708,693.98 |

| LIABILITIES, RESERVES AND SURPLUS       |         |              |
|-----------------------------------------|---------|--------------|
| *Cash Liabilities                       | 2110100 | 1,670,155.74 |
| Reserves for Receivables                | 2110200 | 1,921,869.57 |
| Surplus                                 | 2110300 | 3,116,668.67 |
|                                         |         |              |
| Total Liabilities, Reserves and Surplus |         | 6,708,693.98 |

|                            |         |   |
|----------------------------|---------|---|
| School Tax Levy Unpaid     | 2220110 |   |
| Less School Tax Deferred   | 2220200 |   |
| *Balance Included in Above |         |   |
| "Cash Liabilities"         | 2220300 | - |

(Important:This appendix must be included in advertisement of budget.)

| COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS |         |               |               |
|--------------------------------------------------------------------------------|---------|---------------|---------------|
|                                                                                |         | YEAR 2013     | YEAR 2012     |
| Surplus Balance, January 1st                                                   | 2310100 | 2,127,184.93  | 2,223,868.98  |
| CURRENT REVENUE ON A CASH BASIS                                                |         |               |               |
| Current Taxes                                                                  |         |               |               |
| *(Percentage collected: 2013 - 95.91%, 2012 - 96.33%)                          | 2310200 | 24,813,510.29 | 24,492,971.10 |
| Delinquent Taxes                                                               | 2310300 | 938,393.53    | 1,229,733.42  |
| Other Revenues and Additions to Income                                         | 2310400 | 4,535,932.58  | 3,943,359.86  |
| Total Funds                                                                    | 2310500 | 32,415,021.33 | 31,889,933.36 |
| EXPENDITURES AND TAX REQUIREMENTS:                                             |         |               |               |
| Municipal Appropriations                                                       | 2310600 | 12,437,587.81 | 12,951,150.81 |
| School Taxes (Including Local and Regional)                                    | 2310700 | 12,929,758.00 | 12,701,141.00 |
| County Taxes(Including Added Tax Amounts)                                      | 2310800 | 3,931,006.85  | 3,495,117.10  |
|                                                                                |         |               |               |
| Special District Taxes                                                         | 2310900 |               |               |
| Other Expenditures and Deductions from Income                                  | 2311000 |               | 615,339.52    |
| Total Expenditures and Tax Requirements                                        | 2311100 | 29,298,352.66 | 29,762,748.43 |
| Less: Expenditures to be Raised by Future Taxes                                | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements                               | 2311300 | 29,298,352.66 | 29,762,748.43 |
| Surplus Balance - December 31st                                                | 2311400 | 3,116,668.67  | 2,127,184.93  |

\*Nearest even percentage may be used

| Proposed Use of Current Fund Surplus in 2014 Budget |         |              |
|-----------------------------------------------------|---------|--------------|
| Surplus Balance December 31, 2013                   | 2311500 | 3,116,668.67 |
| Current Surplus Anticipated in 2014 Budget          | 2311600 | 1,000,000.00 |
|                                                     |         |              |
| Surplus Balance Remaining                           | 2311700 | 2,116,668.67 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><u>CAPITAL BUDGET</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>- A plan for all capital expenditures for the current fiscal year.<br/>If no Capital Budget is included, check the reason why:</p> <p><input type="checkbox"/> Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.</p> <p><input type="checkbox"/> No bond ordinances are planned this year.</p>                                                                                                                                                                                             |
| <p><u>CAPITAL IMPROVEMENT PROGRAM</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>- A multi-year list of planned capital projects, including the current year.<br/>Check appropriate box for number of years covered, including current year:</p> <p><input type="checkbox"/> 3 years. (Population under 10,000)</p> <p><input checked="" type="checkbox"/> 6 years. (Over 10,000 and all county governments)</p> <p><input type="checkbox"/> ____ years. (Exceeding minimum time period)</p> <p><input type="checkbox"/> Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.</p> |

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances. |  |

**CAPITAL BUDGET (Current Year Action)**

### Local Unit

City of Woodbury

| 1<br><br>PROJECT TITLE                | 2<br><br>PROJECT<br>NUMBER | 3<br><br>ESTIMATED<br>TOTAL<br>COST | 4<br><br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2014 |                                         |                              |                                            |                              | 6<br><br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|---------------------------------------|----------------------------|-------------------------------------|---------------------------------------------------|--------------------------------------------------|-----------------------------------------|------------------------------|--------------------------------------------|------------------------------|------------------------------------------------|
|                                       |                            |                                     |                                                   | 5a<br><br>2014 Budget<br>Appropriations          | 5b<br><br>Capital Im-<br>provement Fund | 5c<br><br>Capital<br>Surplus | 5d<br><br>Grants in Aid<br>and Other Funds | 5e<br><br>Debt<br>Authorized |                                                |
| General Capital Fund:                 |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Installation of Curb Cuts/Ramps       |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Improvements To Muncipal Property     |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Various DPW Improvements              |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Purchase of Trash Truck               |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Various Street Improvements           |                            | 200,000.00                          |                                                   |                                                  | 10,000.00                               |                              |                                            | 190,000.00                   |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Var. Parks & Recreation Improvements  |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Var. Public Safety Improvements       |                            | 3,800,000.00                        |                                                   |                                                  | 190,000.00                              |                              |                                            | 3,610,000.00                 |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Water/Sewer Utility:                  |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| Red Bank Ave - Sewer Main Replacement |                            | 150,000.00                          |                                                   |                                                  |                                         |                              |                                            | 150,000.00                   |                                                |
| Water Main Rehabilitation             |                            | 250,000.00                          |                                                   |                                                  |                                         |                              |                                            | 250,000.00                   |                                                |
| Sewer Rehabilitation & Relining       |                            | 250,000.00                          |                                                   |                                                  |                                         |                              |                                            | 250,000.00                   |                                                |
|                                       |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            | -                                   |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
|                                       |                            |                                     |                                                   |                                                  |                                         |                              |                                            |                              |                                                |
| <b>TOTAL - ALL PROJECTS</b>           | <b>33-199</b>              | 4,650,000.00                        | -                                                 | -                                                | 200,000.00                              | -                            | -                                          | 4,450,000.00                 | -                                              |

6 YEAR CAPITAL PROGRAM 2014 - 2019  
Anticipated Project Schedule and Funding Requirements

|                                       |                        |                                  |                                      | Local Unit   |              | City of Woodbury |            |            |            |
|---------------------------------------|------------------------|----------------------------------|--------------------------------------|--------------|--------------|------------------|------------|------------|------------|
| PROJECT TITLE                         | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2014   | 5b<br>2015   | 5c<br>2016       | 5d<br>2017 | 5e<br>2018 | 5f<br>2019 |
| General Capital Fund:                 |                        |                                  |                                      |              |              |                  |            |            |            |
| Installation of Curb Cuts/Ramps       |                        | 40,000.00                        | 2015                                 |              | 40,000.00    |                  |            |            |            |
| Improvements To Muncipal Property     |                        | 300,000.00                       | 2019                                 |              | 100,000.00   |                  | 100,000.00 |            | 100,000.00 |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
| Various DPW Improvements              |                        |                                  |                                      |              |              |                  |            |            |            |
| Purchase of Trash Truck               |                        | 200,000.00                       | 2015                                 |              | 200,000.00   |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
| Various Street Improvements           |                        | 1,200,000.00                     | 2019                                 | 200,000.00   | 200,000.00   | 200,000.00       | 200,000.00 | 200,000.00 | 200,000.00 |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
| Var. Parks & Recreation Improvements  |                        | 460,000.00                       | 2015                                 |              | 460,000.00   |                  |            |            |            |
| Var. Public Safety Improvements       |                        | 4,335,000.00                     | 2016                                 | 3,800,000.00 | 500,000.00   | 35,000.00        |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
| Water/Sewer Utility:                  |                        |                                  |                                      |              |              |                  |            |            |            |
| Red Bank Ave - Sewer Main Replacement |                        | 150,000.00                       | 2014                                 | 150,000.00   |              |                  |            |            |            |
| Water Main Rehabilitation             |                        | 1,500,000.00                     | 2019                                 | 250,000.00   | 250,000.00   | 250,000.00       | 250,000.00 | 250,000.00 | 250,000.00 |
| Sewer Rehabilitation & Relining       |                        | 1,500,000.00                     | 2019                                 | 250,000.00   | 250,000.00   | 250,000.00       | 250,000.00 | 250,000.00 | 250,000.00 |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
|                                       |                        |                                  |                                      |              |              |                  |            |            |            |
| TOTAL - ALL PROJECTS                  | 33-299                 | 9,685,000.00                     |                                      | 4,650,000.00 | 2,000,000.00 | 735,000.00       | 800,000.00 | 700,000.00 | 800,000.00 |

6 YEAR CAPITAL PROGRAM 2014 - 2019  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| Local Unit                              |                                  |                            |                    |                                           |                             |                                               | City of Woodbury |                           |                  |              |
|-----------------------------------------|----------------------------------|----------------------------|--------------------|-------------------------------------------|-----------------------------|-----------------------------------------------|------------------|---------------------------|------------------|--------------|
| 1<br><br>PROJECT TITLE                  | 2<br><br>Estimated<br>Total Cost | BUDGET APPROPRIATIONS      |                    | 4<br><br>Capital<br>Improve-<br>ment Fund | 5<br><br>Capital<br>Surplus | 6<br><br>Grants-in-<br>Aid and<br>Other Funds | BONDS AND NOTES  |                           |                  |              |
|                                         |                                  | 3a<br>Current Year<br>2014 | 3b<br>Future Years |                                           |                             |                                               | 7a<br>General    | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Capital Fund:                   |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Installation of Curb Cuts/Ramps         | 40,000.00                        |                            |                    |                                           |                             | 40,000.00                                     |                  |                           |                  |              |
| Improvements To Muncipal Property       | 300,000.00                       |                            |                    | 15,000.00                                 |                             |                                               | 285,000.00       |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Various DPW Improvements                |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Purchase of Trash Truck                 | 200,000.00                       |                            |                    | 10,000.00                                 |                             |                                               | 190,000.00       |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Various Street Improvements             | 1,200,000.00                     |                            |                    | 60,000.00                                 |                             |                                               | 1,140,000.00     |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Var. Parks & Recreation Improvements    | 460,000.00                       |                            |                    | 23,000.00                                 |                             |                                               | 437,000.00       |                           |                  |              |
| Var. Public Safety Improvements         | 4,335,000.00                     |                            |                    | 216,750.00                                |                             |                                               | 4,118,250.00     |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Water/Sewer Utility:                    |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| Red Bank Ave - Sewer Main Replacement   | 150,000.00                       |                            |                    |                                           |                             |                                               |                  | 150,000.00                |                  |              |
| Water Main Rehabilitation               | 1,500,000.00                     |                            |                    |                                           |                             |                                               |                  | 1,500,000.00              |                  |              |
| Sewer Rehabilitation & Relining         | 1,500,000.00                     |                            |                    |                                           |                             |                                               |                  | 1,500,000.00              |                  |              |
|                                         | -                                |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         | -                                |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
|                                         |                                  |                            |                    |                                           |                             |                                               |                  |                           |                  |              |
| <b>TOTAL - ALL PROJECTS      33-399</b> | 9,685,000.00                     | -                          | -                  | 324,750.00                                | -                           | 40,000.00                                     | 6,170,250.00     | 3,150,000.00              | -                | -            |

SECTION 2 - UPON ADOPTION FOR YEAR 2014  
(Only to be Included in the Budget as Finally Adopted)

RESOLUTION #14-xxx

Be it Resolved by the City Council of the City of Woodbury,  
County of Gloucester, that the budget hereinbefore set forth is hereby adopted and  
shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a)\$ 8,688,190.79 (Item 2 below) for municipal purposes, and
- (b)\$ - (Item 3 below) for school purposes in Type I School District only (N.J.S. 18A:9-2) to be raised by taxation and,
- (c)\$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  
Type II School Districts only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of  
the following summary of general revenues and appropriations.
- (d)\$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e)\$ 216,930.39 (Item 5 below) Minimum Library Tax

RECORDED VOTE

Ayes {  
(Insert last name)

Nays {

Abstained {

Absent {

SUMMARY OF REVENUES

|                                                                                                                      |        |               |
|----------------------------------------------------------------------------------------------------------------------|--------|---------------|
| 1. General Revenues                                                                                                  |        |               |
| Surplus Anticipated                                                                                                  | 08-100 | 1,000,000.00  |
| Miscellaneous Revenues Anticipated                                                                                   | 13-099 | 3,086,878.82  |
| Receipts from Delinquent Taxes                                                                                       | 15-499 | 554,800.00    |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)                                      | 07-190 | 8,688,190.79  |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:                                     |        |               |
| Item 6, Sheet 42                                                                                                     | 07-195 | -             |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)                                                                                | 07-191 | -             |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only                                    |        | -             |
| 4. To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |        |               |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)                                                                                | 07-191 | -             |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY                                                              | 07-192 | 216,930.39    |
| Total Revenues                                                                                                       | 13-299 | 13,546,800.00 |

SUMMARY OF APPROPRIATIONS

|                                                                                          |          |                          |
|------------------------------------------------------------------------------------------|----------|--------------------------|
| 5. GENERAL APPROPRIATIONS                                                                | xxxxxxxx | xxxxxxxxxxxxxxxx         |
| Within "CAPS"                                                                            | xxxxxxxx | xxxxxxxxxxxxxxxx         |
| (a&b) Operations including Contingent                                                    | 34-201   | \$          9,603,012.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                              | 34-209   | \$          1,136,877.00 |
| (g) Cash Deficit                                                                         | 46-885   | \$                  -    |
| Excluded from "CAPS"                                                                     | xxxxxxxx | xxxxxxxxxxxxxxxx         |
| (a) Operations - Total Operations Excluded from "CAPS"                                   | 34-305   | \$          380,194.00   |
| (c) Capital Improvements                                                                 | 44-999   | \$          200,000.00   |
| (d) Municipal Debt Service                                                               | 45-999   | \$          1,152,836.00 |
| (e) Deferred Charges - Municipal                                                         | 46-999   | \$                  -    |
| (f) Judgments                                                                            | 37-480   | \$                  -    |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3) | 29-405   | \$                  -    |
| (g) Cash Deficit                                                                         | 46-885   | \$                  -    |
| (k) For Local District School Purposes                                                   | 29-410   | \$                  -    |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)                        | 50-899   | \$          1,073,881.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                | 07-195   | \$                       |
| Total Appropriations                                                                     | 34-499   | \$         13,546,800.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2014. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2014 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2014 \_\_\_\_\_, Clerk  

signature

| LOCAL UNIT                                                                                                                                                                                                                                                                                                                                                          |        | COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND |      |                  |                                                       |          |              |         |                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------|------------------|-------------------------------------------------------|----------|--------------|---------|-----------------|----------|
| DEDICATED REVENUES<br>FROM TRUST FUND                                                                                                                                                                                                                                                                                                                               | FCOA   | Anticipated                                                                            |      | Realized in Cash | APPROPRIATIONS                                        | FCOA     | Appropriated |         | Expended 2013   |          |
|                                                                                                                                                                                                                                                                                                                                                                     |        | 2014                                                                                   | 2013 | 2013             |                                                       |          | 2014         | 2013    | Paid or Charged | Reserved |
| Amount To Be Raised By<br>Taxation                                                                                                                                                                                                                                                                                                                                  | 54-190 | -                                                                                      |      |                  | Development of Lands for Recreation and Conservation: |          | xxxxxxx      | xxxxxxx | xxxxxxx         | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Salaries & Wages                                      | 54-385-1 |              |         |                 | -        |
| Interest Income                                                                                                                                                                                                                                                                                                                                                     | 54-113 |                                                                                        |      |                  | Other Expenses                                        | 54-385-2 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Maintenance of Lands for Recreation and Conservation: |          | xxxxxxx      | xxxxxxx | xxxxxxx         | xxxxxxx  |
| Reserve Funds:                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                        |      |                  | Salaries & Wages                                      | 54-375-1 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Other Expenses                                        | 54-375-2 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Historic Preservation:                                |          | xxxxxxx      | xxxxxxx | xxxxxxx         | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Salaries & Wages                                      | 54-176-1 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Other Expenses                                        | 54-176-2 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  |                                                       |          |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Acquisition of Lands for Recreation and Conservation: | 54-915-2 |              |         |                 | -        |
| Total Trust Fund Revenues:                                                                                                                                                                                                                                                                                                                                          | 54-299 | -                                                                                      | -    | -                | Acquisition of Farmland                               | 54-916-2 |              |         |                 | -        |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented: _____</div> <div>Rate Assessed: \$ _____</div> <div>Total Tax Collected to date \$ _____</div> <div>Total Expended to date: \$ _____</div> <div>Total Acreage Preserved to date _____</div> <div>Recreation land preserved in 2012: _____</div> <div>Farmland preserved in 2012: _____</div> |        |                                                                                        |      |                  | Down Payments on Improvements                         | 54-906-2 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Debt Service:                                         |          | xxxxxxx      | xxxxxxx | xxxxxxx         | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Payment of Bond Principal                             | 54-920-2 |              |         |                 | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |         |                 | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Interest on Bonds                                     | 54-930-2 |              |         |                 | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Interest on Notes                                     | 54-935-2 |              |         |                 | xxxxxxx  |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Reserve for Future Use                                | 54-950-2 |              |         |                 | -        |
|                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                        |      |                  | Total Trust Fund Appropriations:                      | 54-499   | -            | -       | -               | -        |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

**Contracting Unit:** City of Woodbury

**Year Ending:** 12/31/2013

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. Seq. Please identify each change order by name of the project.

1

2

3

4

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here ☐ and certify below.

Date

Clerk of the Governing Body