

RESOLUTION #17-70

**RESOLUTION OF THE CITY OF WOODBURY
AUTHORIZING THE MAYOR TO MAKE APPLICATION TO
THE STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FOR GREEN ACRES GRANTS**

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, the City of Woodbury desires to further the public interest by obtaining funding in the amount of \$665,390, in the form of a \$499,042 matching grant and, if available, a \$166,348 loan from the State to fund the following project: Recreational Improvements at Stewart Lake Park at a cost of \$665,390. Project to include waterfront access along with recreational opportunities.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that Mayor Jessica Floyd is hereby authorized to:

- (a) make application for such a loan and/or such a grant,
- (b) provide additional application information and furnish such documents as may be required, and
- (c) act as the authorized correspondent of the above named applicant; and

WHEREAS, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State's funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above named project;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and the City Council of the City of Woodbury;

1. That the Mayor of the above named body or board is hereby authorized to execute an agreement and any amendment thereto with the State known as Woodbury Creek/Stewart Lake Recreational Path Project;
2. That the applicant has its matching share of the project, if a match is required;
3. That, in the event the State's funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project;
4. That the applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and
5. That this resolution shall take effect immediately.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 14, 2017.

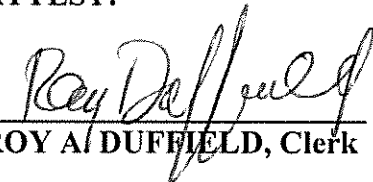
CITY OF WOODBURY

By:



DAVID TROVATO
President of Council

ATTEST:



ROY A DUFFIELD, Clerk

CERTIFICATION

I, Roy A. Duffield, City Clerk do hereby certify that the foregoing is a true copy of a resolution adopted by the City of Woodbury Council at a meeting held on the 14th day of March, 2017.

IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this 14th day of March, 2017.

Roy A. Duffield, City Clerk

Recorded vote:

Ayes (7): Tierney, McIlvaine, Johnson, Fleming, Parker, Carter, Trovato

Absent (2): Swanson, Reddin

Nays, Abstentions: none