

**RESOLUTION #16-119**

**RESOLUTION AUTHORIZING THE PURCHASE OF A WOOD  
CHIPPER THROUGH NATIONAL JOINT POWER ALLIANCE (NJPA)  
COOPERATIVE PURCHASING SYSTEM**

**WHEREAS**, the City of Woodbury is in need of a Wood Chipper; and

**WHEREAS**, pursuant to Resolution No. 16-116, the City of Woodbury is a member of the National Joint Powers Alliance (NJPA) Cooperative Purchasing System; and

**WHEREAS**, N.J.S.A. 52:34-6.2, as amended by P.L. 2011, c.139, authorizes the City to purchase goods or to contract for services through the use of a nationally-recognized and accepted cooperative purchasing system that has been developed utilizing a competitive bidding process by another contracting unit within the State of New Jersey, or within any other state, when available; and

**WHEREAS**, the nationally-recognized National Joint Powers Alliance ("NJPA") cooperative purchasing system, located in Minnesota, offers voluntary participation in its cooperative purchasing system for the purchase of goods and services from NJPA vendors; and

**WHEREAS**, the City of Woodbury wishes to purchase the following items through the NJPA vendor, Vermeer North Atlantic, Lumberton New Jersey:  
Vermeer BC1500 130 HP Wood Chipper

**WHEREAS**, purchases through NJPA comply with the Local Public Contract Law Requirements; and

**WHEREAS**, the CFO has certified the availability of funds for such purchases.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Woodbury, the Mayor concurring, that the Mayor, Administrator and/or CFO are hereby authorized to execute such documents as necessary to effectuate the purchase of the above-referenced Wood Chipper through NJPA for a total purchase price not-to-exceed \$56,633.00.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on August 9, 2016.

**CITY OF WOODBURY**

By:

  
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**DAVID TROVATO**  
President of Council

ATTEST:

  
\_\_\_\_\_  
ROY DUFFIELD, City Clerk

**CITY OF WOODBURY  
CERTIFICATION AS TO THE AVAILABILITY OF FUNDS  
CHIEF FINANCIAL OFFICER**

I CERTIFY AS CHIEF FINANCIAL OFFICER, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO:

Vermeer North Atlantic

FOR:

Purchase of a Wood Chipper

RESOLUTION #	<u>16-119</u>	<u>8/9/2016</u>	AMOUNT:	<u>\$ 56,633.00</u>	Not-to-exceed
ORDINANCE #	<u>                    </u>				

THAT FUNDS ARE AVAILABLE, AS OF THE DATE OF THIS RESOLUTION, FROM THE FOLLOWING:

Amounts Funded

TEMPORARY BUDGET APPROPRIATION:

ADOPTED BUDGET APPROPRIATION:

DEDICATION BY RIDER:

RESERVE FOR FEDERAL & STATE GRANT:

CAPITAL ORDINANCE: C-04-16-249-020      \$    56,633.00

Dated: August 9, 2016

  
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ROBERT LAW  
CHIEF FINANCIAL OFFICER