

**AGENDA
DECEMBER 22, 2015
7:30 p.m.**

Pledge of Allegiance

Invocation –

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes

- December 8, 2015 - Regular Meeting
- December 8, 2015 – Closed Session

Presentations and Discussions

- **Green Team Presentation**
- **Proclamation to Steelers Football**

Open to the Public for Agenda Items

Resolutions, Ordinances and Committee Reports

• **Administration**

#15-212 Resolution Approving Renewal of an Inactive Alcoholic Beverage License Pursuant to N.J.S.A. 33:1-12.39 for PB Woodbury Liquor License LLC

#15-213 Resolution Appointing John Leech as Emergency Management Coordinator for the City of Woodbury

#15-214 Resolution of the Mayor and City Council of the City of Woodbury Authorizing the Execution of a Shared Services Agreement between the City of Woodbury and the Borough of Woodbury Heights for New Jersey Uniform Fire Code Administration and Enforcement

- **Finance**

#15-215 Resolution Approving Participation with the State of New Jersey Safe and Secure Communities Program Administered by the Division of Criminal Justice, Department of Law and Public Safety (P-5885-13)

#15-216 A Resolution Approving Participation with the State of New Jersey Safe and Secure Communities Program Administered by the Division of Criminal Justice, Department of Law and Public Safety (P-6185-14)

#15-217 A Resolution Approving Participation with the State of New Jersey Safe and Secure Communities Program Administered by the Division of Criminal Justice, Department of Law and Public Safety (P-6485-15)

Motion for Approval to Pay the Listed Vouchers

- **Public Works**

#15-218 Resolution of the City of Woodbury Authorizing Release of the Irrevocable Standby Letter of Credit of 48 North Broad Street Urban Renewal, LLC Regarding Excess Reinsurance, Block 120, Lot 4

- **Green Team**

#15-219 Resolution of the City of Woodbury Authorizing the Recreation & Open Space Inventory (ROSI) Certification for the Green Acres Grant Project #0822-14-011

Old Business

New Business

Reports:

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

Open to the Public

Adjournment