

**MINUTES OF COUNCIL MEETING OF  
NOVEMBER 26, 2012**

**Pledge of Allegiance**

The Meeting was opened by President Tierney at 7:30 PM with the Pledge of Allegiance in Council Chambers at Woodbury City Hall, 33 Delaware Street, Woodbury, NJ.

**Invocation**

Councilwoman Gwendolyn J. Brown delivered the Invocation.

**Open Public Meeting Statement**

The City Clerk stated that due notice had been given to both the public and the press by publication of Resolution #12-05 adopted at the Reorganizational Meeting of Mayor and Council on January 3, 2012 and Resolution #12-157 adopted on September 24, 2012.

**Roll Call**

**Present:** Carter, Connor, Lockman, Sloane, Brown, Fleming, Trout, Louis, President Tierney and Mayor Riskie

**Absent:** No One

**Changes to the Agenda**

President Tierney advised that there will be a presentation given by Mr. Philip Ruggeri concerning the Municipal Court and Police Building renovations.

Also, there will be a Public Hearing for those in attendance who wanted to speak regarding the Library Sign. This will be addressed under the Property Committee portion of the meeting; anyone who is present for that subject can voice their concerns at that time.

**Minutes**

On motion of Councilman Trout, seconded by Councilman Louis, the minutes of the meeting of the Council Meeting of November 13, 2012 were approved as submitted.

**Public**

On motion of Councilman Trout, seconded by Councilman Fleming, the Regular Order of Business was suspended and the floor was opened to the Public for Agenda Items Only.

Paul McMahon, 36 N. American Street, a member of the Historic Preservation Commission, stated that the Library extended a courtesy to the HPC by requesting their input on the proposed sign, even though not required to do so. He is in favor of the sign and does not feel it would jeopardize the historical character of the City.

Anthony Chiesa, 36 Rugby Place, inquired about the Woodbury-Glassboro Road water main and Cooper Street storm drain projects. Mr. Clancy gave an update on both projects.

Gary Pierce and Christine Pierce, 333 Glover Street, came forward to discuss the increase of traffic on their street since the change to single lane traffic has occurred along Broad Street. He is concerned because there are children on those streets and the rate of speed the cars; can something be done to monitor these vehicles. The City Administrator was directed to discuss this with the Police Department.

On motion of Councilman Sloane, seconded by Councilman Connor, the Public Portion was closed and the Regular Order of Business was resumed.

### **Presentation by Architect**

Mr. Philip Ruggieri of Ruggieri & Partners thanked Council for giving him the opportunity to evaluate the condition of the Municipal Court/Police Building. Mr. Ruggieri presented a handout to Mayor and Council. After a meeting on October 25<sup>th</sup> with City Planner Tim Kernan, Mr. Dave Kreck, PE and Mr. Kinkler, it was determined that the existing site is the preferred location. Another site was also considered but his recommendation is to use the existing location. The Municipal Court and Police Department could remain operational while a new building is being constructed on the same property.

### **Finance & Administration**

#### **Resolutions**

#### **#12-179 - Resolution Authorizing the Execution of a Contract with James Clancy, P.E. of Clancy & Associates, Inc. for Services as City Engineer for an Amount Not to Exceed an Aggregate Amount of \$100,000.00**

Councilman Louis presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Louis, seconded by Councilman Sloane, the resolution was unanimously adopted by a voice motion.

#### **#12-186 - Resolution Appointing a Conflict Prosecutor for the City of Woodbury (Brent)**

Councilman Louis presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Louis, seconded by Councilman Trout, the resolution was unanimously adopted by a voice motion.

**#12-188 - Resolution to Authorize Tax Exemption and Cancel Taxes for a Disabled Veteran (Johnson B-141 L-22.01)**

Councilman Louis presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Louis, seconded by Councilman Trout, the resolution was unanimously adopted by a voice motion.

**#12-190 - Resolution Authorizing the Transfer of Appropriations in the Local Budget of the City of Woodbury for the Year 2012**

Councilman Louis presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Louis, seconded by Councilman Trout, the resolution was unanimously adopted by a voice motion.

**Vouchers**

On motion of Council Louis, seconded by Councilman Trout, the vouchers as presented and certified were authorized paid.

**Public Safety**

Councilman Connor had nothing to report.

**Public Works/Utilities**

**#12-182 - Resolution Declaring an Emergency Situation and Ratifying Expenditures and Awarding of Work Re: Cooper Street Relocation of Sanitary Sewer Emergency Pursuant to N.J.S.A. 40A:11-6**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilman Sloane, the resolution was unanimously adopted by a voice motion.

**#12-189 - Resolution of the City Council of the City of Woodbury, County of Gloucester, New Jersey Authorizing and Approving the Issuance and Sale of Up**

**to \$3,587,500 of Bonds of the City of Woodbury Consisting of the City's General Obligation Bonds, Series 2013A, and the City's General Obligation Bonds, Series 2013B; Authorizing the Execution and Delivery of the Loan Agreements to Be Executed by the City and Each of the New Jersey Environmental Infrastructure Trust and State of New Jersey, Acting by and through the New Jersey Department of Environmental Protection; Further Authorizing the Execution and Delivery of an Escrow Agreement, All Pursuant to the 2013 New Jersey Environmental Infrastructure Trust Financing Program; and Determining Certain Other Matters in Connection Therewith**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilman Sloane, the resolution was unanimously adopted by a roll call vote.

Ayes 9  
Nays 0

**Economic Development**

**#12-187 - Resolution Authorizing a Shared Services Agreement with the Gloucester County Improvement Authority for Stage Rental**

Councilman Trout presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion of Councilman Trout, seconded by Councilman Sloane, the resolution was unanimously adopted by a voice motion.

**Personnel**

Councilman Sloane had nothing to report.

**Property Maintenance**

Motion was made by Councilman Lockman, seconded by Councilman Connor, to grant approval for the Woodbury Public Library to purchase an electronic sign to be placed in front of City Hall. The subject was opened for discussion.

Several Council persons expressed their views.

Mrs. Wipf stated she would see to it that all the sign will be in compliance with all ordinances and in a manner which will be tactfully and tastefully displayed to Council's satisfaction.

After the discussion President Tierney called for a vote on Mr. Lockman's motion. The motion was unanimously approved.

### **Community Development**

Councilwoman Brown had nothing to report.

### **Parks and Recreation/Environmental**

Councilwoman Carter had nothing to report.

### **Reports**

Mayor Riskie thanked Randi Woerner for the Economic Development report she submitted.

The Mayor stated he was happy to see the new Art Gallery owned by Tom and Lenore Mirochna opening on Cooper Street. Woodbury needs more businesses to occupy our business corridor that runs east and west to help build our economic development and not only focus on Broad Street. He urges everyone to support our stores in Woodbury.

Mayor Riskie congratulated all the merchants for their get together at Captains Corner; we need more of this type of gathering to support each other. Also, the Mayor mentioned the arrival of Santa Claus on Sat. Dec 8<sup>th</sup>.

The Mayor reminded everyone that there will be JIF meeting for elected officials on Wednesday, November 28th at Nicolosi's; for everyone who attends, the City will receive a \$250 credit toward our premium.

Also, a special thank you to the Property Committee and the Historic Preservation Commission and the Library Board for the time and effort and healthy discussion they put into the Library's request for the electronic sign.

### **Public**

On motion of Councilman Sloane, seconded by Councilwoman Brown, the Regular Order of Business was suspended and the floor was opened to the Public for Non-Agenda Items.

Anthony Chiesa 36 Rugby Place, stated he received a notice from "Woodbury Truth" that Section 8 cluster housing being considered for Woodbury Country Club property. However when he attended the Planning/Zoning Board meeting no such plans were presented.

Councilman Sloane advised Mr. Chiesa, that he has heard similar remarks and it is not accurate and totally irresponsible on the part of the unidentified individuals making those comments.

George Gallenthin, 26 S. Bayard Ave related two allegations (by others) of criminal acts involving the Woodbury Country Club property. He also stated that another individual "saw blueprints where 150 homes were being built on a property approved for 24 only homes".

As no one else came forward, on motion of Councilman Sloane, seconded by Councilman Trout, the Public Portion was closed and the Regular Order of Business was resumed.

There being no further business, on motion of Councilman Trout, seconded by Councilman Sloane, the meeting was adjourned at 8:25 pm.

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**ROY A. DUFFIELD**  
City Clerk

**OTHER OFFICIALS PRESENT**

Administrator/Deputy Clerk: Karl J. Kinkler  
Chief Financial Officer: Robert Law  
City Engineer: Paul Brier, Clancy & Associates, PE  
Economic Development Director: Randi Woerner  
Librarian: Jean Wipf  
Public Works Dept: Rich Leidy, Supervisor