

**AGENDA**  
**NOVEMBER 12, 2013**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation** – Reverend Alvin Collins, Jr. – Pastor, Spoken Word Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

- Regular meeting of October 22
- Closed sessions of May 21, June 11, June 25, August 13, August 29, September 10 and September 24

**Presentations and Discussions**

- Proclamations
- Council President

**Open to the Public for Agenda Items**

**Resolutions, Ordinances and Committee Reports**

- **Finance & Administration**

**#2195-13      Ordinance Authorizing Execution of Temporary Construction Easement to PSE&G (Title Only)**

**#13-191      Resolution Authorizing A Purchase Agreement With KME Corporation For One (1) K.M.E. Custom Long Four-Door Chassis 2000 gpm Side-Mount Engine and One (1) K.M.E. Custom Medium Four-Door Chassis 1500 gpm Short Length Engine**

**#13-192      Resolution Providing for the Insertion of a Special Item of Revenue in the Budget of the City of Woodbury pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948)**

**#13-194      Resolution to Reimburse Water/Sewer Payment Maxwell Acct # 36975-1, Block 8, Lot 2**

**#13-196      Resolution Authorizing a Closed Session**

Motion for Approval to Pay the Listed Vouchers

- **Public Safety**

**#13-195      Resolution Amending Resolution #13-117 Authorizing Additional Bus Stops**

- **Public Works/Utilities**

**#13-193      Resolution Authorizing the City of Woodbury to Consent to the Treatment Works Approval Permit Application regarding the Burris Post-Acute Network Woodbury, LLC Project**

**#13-197      Resolution Awarding Contract for the FY2013 Local Road Milling & Overlay Project (Courtland Street, Myrtle Avenue, Grant Street, Park Avenue, Watkins Avenue and Cooper Street At Broad St. & Euclid St.)**

- **Economic Development**

**#13-190      Resolution Authorizing the Execution of a Shared Services Agreement with the Gloucester County Improvement Authority For Economic Development Assistance**

- **Parks and Recreation and Community Relations**

- **Environmental and Green Acres**
- **Community Development**
- **Property**

### **Old Business**

### **New Business**

#### **Reports:**

- **Report of the Mayor**
- **Report of the Clerk**

**Open to the Public**

**Adjournment**