

**AGENDA**  
**OCTOBER 28, 2014**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation** - Rev. Dr. Carla Romarate - Knipel of Central Baptist Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

- Regular Meeting of October 14, 2014

**Presentations and Discussions**

- Best Practices Inventory

**Open to the Public for Agenda Items**

**Resolutions, Ordinances and Committee Reports**

- **Public Safety**
- **Finance & Administration**

**#2217-14**      **Ordinance of the City of Woodbury, County of Gloucester, New Jersey, Approving the Application for a Long Term Tax Exemption and Authorizing the Execution of a Financial Agreement with Burris Post-Acute Network Woodbury Urban Renewal, L.L.C., a New Jersey Urban Renewal Limited Liability Company  
(SECOND READING)**

**#14-165**      **Resolution Authorizing the Transfer of Funds from the Premium Account into the General Current Fund Block 95, Lot 1 - US Bank-Cust/Sass Muni V Dtr. Tax Sale Cert # 09-00051 - \$3,000.00 Premium Paid**

**#14-166 Resolution Authorizing the Transfer of Funds from the Premium Account into the General Current Fund Block 2, Lot 6.05 - US Bank-Cust/Sass Muni Dtr Tax Sale Cert # 09-00003 - \$10,600.00 Premium Paid**

**#14-167 Resolution Authorizing a Closed Session**

**#2218-14 Ordinance of the City of Woodbury, County of Gloucester, State of New Jersey Amending Chapter 12 of the Code of the City of Woodbury Establishing a Joint Municipal Court for the City of Woodbury and the Township of East Greenwich (FIRST READING)**

Motion for Approval to Pay the Listed Vouchers

- **Public Works/Parks and Recreation**
- **Economic Development**

**#14-168 Resolution of Support from the City of Woodbury Authorizing the Woodbury Economic Development Office to Apply for a \$10,000 Energy Project Small Grants Project through Sustainable Jersey**

- **Community Relations**
- **Environmental and Green Acres**
- **Community Development**
- **Property**

### **Old Business**

### **New Business**

### **Reports:**

- **Report of the Mayor**
- **Report of the Clerk**

**Open to the Public**

**Adjournment**