

AGENDA
SEPTEMBER 10, 2013
7:30 p.m.

Pledge of Allegiance

Invocation – Dr. Michael M. Harriott - Kemble Methodist Church

Reading of the Open Public Meeting Statement

Roll Call

Swearing in of Councilman Richard Hock 3rd Ward

Approval of Minutes

Presentations and Discussions

- Proclamations

Presentation of Resolution congratulating and commemorating Kemble Methodist Church's 125th Anniversary
- Council President
- "JIF Safety on the Agenda" a presentation by Bonnie Rick of Hardenberg Insurance

Open to the Public for Agenda Items

Resolutions, Ordinances and Committee Reports

• **Finance & Administration**

**#2192-13 An Ordinance of the City of Woodbury Establishing Chapter 176, "Towing, Road Service and Storage of Vehicles", of the Code of the City of Woodbury
SECOND READING**

**#2193-13 An Ordinance Of The City Of Woodbury Authorizing Acquisition Of Real Property Known As Block 107, Lot 4 (220 South Broad Street)
SECOND READING**

#2194-13 Bond Ordinance Authorizing The Acquisition Of Certain Real Property In The City Of Woodbury, County Of Gloucester, New Jersey, And The Rehabilitation Thereof And The Acquisition Of A Transit Bus In And For The City Of Woodbury; Appropriating The Sum Of \$600,000 Therefor; Authorizing The Issuance Of General Obligation Bonds Or Bond Anticipation Notes Of The City Of Woodbury, County Of Gloucester, New Jersey In The Aggregate Principal Amount Of Up To \$522,500; Making Certain Determinations And Covenants; And Authorizing Certain Related Actions In Connection With The Foregoing
SECOND READING

#13-167 Resolution Authorizing Revision of Amounts Due on Water/Sewer Accounts for the City Of Woodbury in the County of Gloucester

#13-168 Resolution Authorizing a Closed Session

Motion for Approval to Pay the Listed Vouchers

- **Public Safety**

- **Public Works/Utilities**

#2190-13 Ordinance Amending Chapter 197 “Water” of the Code of the City of Woodbury
SECOND READING

- **Economic Development**

#13-169 Resolution of Support from the City of Woodbury Authorizing the Woodbury Economic Development Office to Apply for a \$3,000 Gloucester County Cultural & Heritage Commission, Re-Grant Program -2014 Cycle Grant

- **Parks and Recreation and Community Relations**

- **Environmental and Green Acres**

- **Community Development**

#13-165 Resolution of the City of Woodbury Congratulating and Commending Kemble Memorial United Methodist Church on Celebrating 125 Years of Worship and Service

- **Property**

#13-166 Resolution of The City Of Woodbury Imposing Lien(S) For Property Maintenance Pursuant To Municipality Code §162-4

Old Business

New Business

Reports:

- **Report of the Mayor**
- **Report of the Clerk**

Open to the Public

Adjournment