

AGENDA
AUGUST 12, 2014
7:30 p.m.

Pledge of Allegiance

Invocation - Rev. Joseph Coles, Interim Pastor, Bethlehem Baptist Church

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes

- Regular Meeting of July 22, 2014

Presentations and Discussions

- Mrs. Kathryn Jones celebrating her 100th Birthday on August 21st
- “Safety on the Agenda” presented by Hardenbergh Insurance Group

Open to the Public for Agenda Items

Resolutions, Ordinances and Committee Reports

• **Finance & Administration**

#14-142 Resolution Authorizing City Architect to Issue Notice to Bidders regarding Interior Demolition and Construction of Police Department Facility at 220 South Broad Street

#14-143 A Resolution of the City of Woodbury Adopting Wellness Policy for the City of Woodbury and Appointing a Wellness Coordinator

#2211-14 An Ordinance of the City of Woodbury Amending the Code of the City of Woodbury Chapter 141 Peddling and Soliciting, Creating Section 141-22 “Charitable or Civic Non-Profit Special Events” (FIRST READING)

Motion for Approval to Pay the Listed Vouchers

- **Public Safety**

**#2212-14 An Ordinance of the City of Woodbury Amending Chapter 190-31 of the Code of the City of Woodbury Prohibiting Parking on the North Side of Hunter Street
(FIRST READING)**

**#2213-14 An Ordinance of the City of Woodbury Amending the Code of the City of Woodbury Amending Chapter 55 “Alcoholic Beverages” Creating Section 55-10 “Social Affairs Permits”
(FIRST READING)**

- **Public Works/Parks and Recreation**

#14-144 Resolution Authorizing Change Order No. 2 for the North End Storm Sewer – Phase 4 – Storm Sewer Replacement on Crescent Avenue

- **Economic Development**

#14-145 Resolution Authorizing Execution of Subordination Agreement of the City of Woodbury RCA Home Improvement Program Loan Regarding 70 Packard Avenue, Woodbury

- **Community Relations**

- **Environmental and Green Acres**

- **Community Development**

- **Property**

Old Business

New Business

Reports:

- **Report of the Mayor**

- **Report of the Clerk**

Open to the Public

Adjournment