

**AGENDA**  
**JULY 25, 2011**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation:**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:**

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Resolutions and Ordinances**

• **Finance & Administration**

**#2146-11** Bond Ordinance Authorizing the Acquisition of Various Capital Equipment and the Completion of Various Roadway Improvements in and for the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$365,000 Therefore; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of up to \$346,750; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (**2<sup>nd</sup> Reading**)

**#11-126** Resolution of the City Woodbury Certification of the Annual Audit

**#11-128** Resolution Authorizing Closed Session Regarding Contract Negotiations

**#11-129** Resolution of the City Council of the City of Woodbury, County of Gloucester, New Jersey, Authorizing the Preparation and Distribution of Offering Documents in Connection with the Sale of the City's General Obligation Refunding Bonds, Series 2011; Authorizing the Issuance, Sale and Award of Said Bonds; Making Certain Determinations and Covenants in Connection Therewith; and Authorizing Certain Actions Related Thereto

**Vouchers**

- **Public Safety**

- **Public Works/Utilities**

**#11-127** Resolution Authorizing the City of Woodbury to Apply for Tonnage Grant to Encourage Local Source Separation and Recycling Programs

- **Economic Development**

- **Personnel**

**#11-130** Resolution Authorizing Execution of Contract with Administrator

**#11-131** Resolution Authorizing Execution of Contract with Economic Development Director

- **Environmental**

- **Community Development**

- **Green Acres Program**

#### **Reports:**

- **Report of Mayor**
- **Report of Clerk**

#### **Open to the Public**

#### **Closed Session**

#### **Adjournment**