## AGENDA JULY 11, 2017 7:00 p.m.

Pledge of Allegiance

**Invocation** -

Reading of the Open Public Meeting Statement

Roll Call

**Approval of Minutes** 

- June 27, 2017 Regular Meeting
- June 27, 2017 Closed Session

**Presentations and Discussions** 

**Open to the Public for Agenda Items** 

## Resolutions, Ordinances and Committee Reports

- Finance
- #2262-17 An Ordinance of the City of Woodbury Authorizing the Acquisition by Donation of Real Property known as Block 125, Lot 13 on the Official Tax Map of the City of Woodbury (SECOND READING)
- #2263-17 An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment thereof and Repealing all Ordinances or Parts of Ordinances Inconsistent Herewith (SECOND READING)

#2264-17	Ordinance Amending Chapter 197 "Water" of the Code of the City of Woodbury (FIRST READING)
#17-114	Resolution Amending Resolution #17-21, Appointing an Alternate Fund Commissioner for the Municipal Joint Insurance Fund
#17-115	Resolution Amending Resolution #17-11, Appointing Signatories for Banking Institutions
#17-116	Resolution Amending Resolution #17-09 Appointing Tax Search Officer for the City of Woodbury
#17-117	Resolution Amending Resolution #13-121, Appointing Contact Person for the Employment Practices Liability Helpline Gloucester, Salem, Cumberland Counties Municipal Joint Insurance Fund
#17-118	Resolution to Cancel Water Charges
#17-119	Resolution Authorizing a Closed Session

Motion for Approval to Pay the Listed Vouchers

- Economic Development
- #17-120 Resolution Accepting A Grant From The Hazardous Discharge Site
  Remediation Fund Public Entity Program Through The New Jersey
  Economic Development Authority and The New Jersey Department Of
  Environmental Protection
- Public Works
- #17-121 Resolution Authorizing Change Order No. 1 for the FY2016 NJDOT Local Aid Project Tatum Street Milling & Overlay
- #17-122 Resolution Authorizing Change Order No. 1 for the Freightliner Hook-Lift Container Truck

## **Reports:**

- Committee Reports
- Report of the Mayor

- Report of the City Clerk
- Department Announcements

**Open to the Public** 

**Closed Session** 

Adjournment