

**AGENDA**  
**JULY 9, 2013**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation** - Mr. Jarrod Hunter, Gethsemane of Woodbury Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

**Presentations and Discussions**

- Proclamations
- Council President

**Open to the Public for Agenda Items**

**Resolutions, Ordinances and Committee Reports**

- **Finance & Administration**

**#13-130      Resolution Endorsing and Approving Application to the Gloucester County Cultural and Heritage Commission for FY NJSCA Local Arts Program Funding and FY14 NJHC History Project Support For Woodbury Historic Marker Project**

**#13-132      Resolution of the City of Woodbury Establishing a Green Team Advisory Committee**

**#13-134      Resolution Authorizing the Execution of a Contract with Seth C. Hasbrouck, Esquire for Services as a Municipal Public Defender**

**#13-136 Resolution of the City of Woodbury Authorizing the Execution of a Redevelopment Agreement Between the City of Woodbury and 48 North Broad Street Urban Renewal, L.L.C., a New Jersey Urban Renewal Limited Liability Company, having its Principal Offices Located at 307 South Evergreen Avenue, Woodbury, New Jersey**

**#2185-13 Ordinance of the City of Woodbury, County of Gloucester, New Jersey, Approving the Application for a Long Term Tax Exemption and Authorizing the Execution of a Financial Agreement with 48 North Broad Street Urban Renewal, L.L.C., a New Jersey Urban Renewal Limited Liability Company**

Motion for Approval to Pay the Listed Vouchers

- **Public Safety**

- **Public Works/Utilities**

**#13-135 Resolution Authorizing Execution of a Shared Services Agreement with the County of Gloucester, New Jersey for Paving in Connection with the City's Water Main Replacement along Woodbury Glassboro Road**

- **Economic Development**

- **Parks and Recreation and Community Relations**

**#13-133 Resolution Waiving Permit Fees for Eagle Scout Project**

- **Environmental and Green Acres**

- **Community Development**

**#13-131 Resolution to Enter an Urban County Cooperation Agreement with the County of Gloucester for the Community Development Block Grant Entitlement And Home Investment Partnership Program Funds**

- **Property**

**Old Business**

**New Business**

**Reports:**

- **Report of the Mayor**
- **Report of the Clerk**

**Open to the Public**

**Adjournment**