

**AGENDA**  
**JUNE 10, 2014**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation – Jared Hunter, Gethsemane Church of Woodbury**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**            Regular Meeting of May 27, 2014

**Presentations and Discussions**

**Open to the Public for Agenda Items**

**Resolutions, Ordinances and Committee Reports**

•        **Finance & Administration**

**#14-110        Resolution Providing for the Insertion of Special Items of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948)**

**#14-111        Resolution Authorizing a Payment Plan on Balances for Water/Sewer Charges for Janice and Allen Harvey, 647 Green Street (Block 125, Lot 38)**

Motion for Approval to Pay the Listed Vouchers

•        **Public Safety**

Application for Membership to Friendship Fire Co.:  
Michael J. Lynch, 63 Progress Ave., Woodbury

•        **Public Works/Parks and Recreation**

**#14-112        Resolution Awarding Contract to American Asphalt Company, Inc. for the Woodbury FY2014 Road Resurfacing Project**

**#14-113 Resolution Awarding Contract to Level-1 Construction, Inc. for the Woodbury FY2014 Water & Sewer Capital Improvements Project – Aberdeen Water Main Replacement**

**#14-114 Resolution Awarding Contract to H.A. DeHart & Son, Inc. for the Purchase of a 2014 Freightliner Model 108SD Truck Cab and Chassis with Camel Model 200 Jet/Vac/Excavator**

**#14-115 Resolution Authorizing New Jersey Department of Transportation Local Aid Federal Aid Change Order #2 for the Woodbury Pedestrian Safety and Wayfinding Signage Project with Think Pavers Hardscaping, LLC**

**#14-116 Resolution Authorizing Change Order to the 2013 Local Road Program Contract with Gerald E. Barrett**

- **Economic Development**

**#2206-14 An Ordinance of the City of Woodbury Amending Chapter 202. Zoning, Article XV. Signs of the Code of the City of Woodbury (SECOND READING)**

- **Community Relations**
- **Environmental and Green Acres**
- **Community Development**
- **Property**

**Old Business**

**New Business**

**Reports:**

- **Report of the Mayor**
- **Report of the Clerk**

**Open to the Public**

**Adjournment**