

**MINUTES**  
**AUGUST 9, 2010**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation:** Moment of Silence

**Reading of the Open Public Meeting Statement**

[7:32:30 PM](#)

**Roll Call**

**Present:** Brown, Fleming, Jr., Pottillo, Riskie, Sloane, Tierney, Trout and Mayor Curtis

**Absent:** Louis and Villari

[7:33:47 PM](#)

**Approval of Minutes:**

Motion by Councilman Fleming, seconded by Councilwoman Tierney, the Minutes of July 26, 2010 were approved as submitted. Councilman Pottillo abstained from the vote.

**Open to the Public for Agenda Items**

On motion of Councilman Trout, seconded by Councilman Tierney, the Regular Order of Business was suspended and the floor was opened to the Public for Agenda Items Only.

Anthony Chiesa, 36 Rugby Place, asked for an explanation of the Release of a Performance Bond referenced in Resolution #10-127 and # 10-128.

Mr. Pierson, City Solicitor, explained the process.

On motion of Councilwoman Tierney, seconded by Councilman Trout, the Public Portion was closed and the Regular Order of Business was resumed.

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Resolutions and Ordinances**

**• Finance & Administration**

**#10-127 - Resolution of the City of Woodbury Authorizing Release of the Performance Guarantee Posted by Woodbury Club, LLC**

Councilman Fleming presented the above-entitled resolution.

The Deputy Administrator read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilwoman Tierney, the resolution was adopted by a voice motion.

**#10-128 - Resolution Authorizing Release of Performance Bond**

Councilman Fleming presented the above-entitled resolution.

The Deputy Administrator read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilman Riskie, the resolution was adopted by a voice motion.

**#10-129 - Resolution Endorsing the Application & Submission of Grant Application and Execution of Agreement for Municipal Aid from the New Jersey Department of Transportation for Local Aid for the Resurfacing and Safety Improvements to Delaware Street, Phase III #00335**

Councilman Fleming presented the above-entitled resolution.

The Deputy Administrator read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilman Trout, the resolution was adopted by a voice motion.

**#10-130 - Resolution Endorsing the Application & Submission of Grant Application and Execution of Agreement for Municipal Aid from the New Jersey Department of Transportation for Local Aid for the Resurfacing and Safety Improvements to Cooper Street #00336**

Councilman Fleming presented the above-entitled resolution.

The Deputy Administrator read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilman Riskie, the resolution was adopted by a voice motion.

**#10-131 - Resolution Authorizing Issuance of Change Order#2 to Pioneer Pipe Contractors, Inc. Regarding 1.0 MG Finished Water Reservoir Replacement Concrete Water Storage Tank Contract No. 2 – Site Work**

Councilman Fleming presented the above-entitled resolution.

The Deputy Administrator read the title of the resolution.

On motion of Councilman Fleming, seconded by Councilman Riskie, the resolution was adopted by a voice motion.

**Vouchers**

On motion of Councilman Fleming, seconded by Councilman Riskie, the vouchers as presented were authorized paid.

- **Public Safety**

Councilman Pottillo presented a Raffle License for the Breakfast Rotary Club of Woodbury to be held November 30, 2010, 8:00 p.m. at Kemble Methodist Church in Woodbury. On motion of Councilman Pottillo, seconded by Councilman Riskie, the raffle application as submitted was approved.

- **Public Works/Utilities**

Councilman Pottillo advised that our Public Works Department will be scheduling the painting of the bridges that are currently white and showing some peeling.

- **Economic Development**

Councilman Fleming advised that he will be scheduling a meeting of the Redevelopment Committee in the very near future.

**7:41:01 PM**

- **Personnel**

Councilwoman Tierney had nothing to report.

- **Environmental**

Councilman Riskie had nothing to report.

- **Community Development**

Councilwoman Brown requested that the City Engineer look at the curbing along Aberdeen Place; she has been receiving complaints from the residents. In the Engineer's absence Councilman Pottillo stated he would take the request under advisement.

- **Green Acres Program**

Councilman Trout had nothing to report.

**Reports:**

- **Report of Mayor**

Mayor Curtis stated that there was a water leak today on Holroyd Place and he would like to publicly thank our Public Works Department for correcting the situation and preventing it from becoming a more serious situation, such as what occurred on Woodbury Glassboro Rd. over the weekend.

- **Report of Deputy Administrator**

Mr. Law advised that last Friday we received a check from FEMA in the amount of \$22,672.82 which reimburses the City for 75% of costs for the snow storm of December 2009.

Also, Mr. Law referenced a letter concerning this year's theme for the October Annual Parade which is Community Pride. We will have scarecrows lining Broad Street representing various sponsors. Also, we have invited all of the Mayors from the 23 other municipalities in Gloucester County to join us. This is the first time we have done this.

Mr. Law also stated that he has been in contact with the City Solicitor regarding the disposition of used city vehicles that the City is planning to sell.

The City Library has hired two new employees to replace Daisy Dansby and Veronica DeWitt. The two new employees are Janet Coates and Christopher Ritter.

Finally, Mr. Law reminded everyone that the next Council Meeting will be held on September 13, 2010, advising that the current meeting is the only one for August.

**Open to the Public**

On motion by Councilman Riskie, seconded by Councilman Trout, the Regular Order of Business was suspended and the floor was opened to the Public for Non-Agenda Items.

Anthony Chiesa, 36 Rugby Place, came forward to inquire if the City planed on trimming trees along Rugby Place. These trees are preventing people from seeing the signs that are there. Also, curbing is an issue on Rugby Place along with the condition of the streets.

Councilman Fleming stated that the Engineer has a list of streets that are scheduled to be done in the future, funding permitted and according to the severity of the condition of the street.

Jim Gradwell, 611 Cooper Street, came forth to inquire about the dry grass continuing to accumulate at the Country Club property.

Brendon Chiesa, 36 Rugby Place, inquired as to the status of the Broad Street Channelization Project.

President Sloane advised it is still being considered.

There being no one else to speak, on motion of Councilwoman Tierney, seconded by Councilman Trout, the Public Portion was closed and the Regular Order of Business was resumed.

### **Adjournment**

On motion of Councilwoman Tierney, seconded by Councilman Trout, the Meeting was adjourned at 7:58 pm.

### **ROBERT LAW**

Deputy Administrator

### **OTHER OFFICIALS PRESENT:**

Assessor: Roy Duffield

Chief Financial Officer: Robert Law

Deputy City Clerk: Gail Scheffler

NPP Coordinator: Virginia Horn

Solicitor: James Pierson, Esq.

Police Captain: Lieutenant Timothy Sheehan