

**MINUTES**  
**APRIL 12, 2010**  
**7:30 p.m.**

[7:31:15 PM](#)

**Pledge of Allegiance**

The Regular Meeting of the Mayor and Council of the City of Woodbury held on the above date was called to order by President C. Barry E. Sloane at 7:30 pm. The meeting was held in Council Chambers located at Woodbury City Hall, 33 Delaware Street, Woodbury, NJ. The Clerk/Administrator, Thomas B. Bowe, stated that it was a Regular Meeting of the Mayor and Woodbury City Council and due notice had been given to both the press and the public by reason of a resolution for Regular Meetings adopted January 4, 2010.

The meeting was opened with the Pledge of Allegiance followed by a Moment of Silence.

**Reading of the Open Public Meeting Statement**

[7:32:48 PM](#)

**Invocation:** Moment of Silence

[7:33:35 PM](#) -

**Roll Call:**

**Present:** Brown, Fleming, Jr., Louis, Pottillo, Riskie, Sloane, Tierney, Trout and Curtis

**Absent:** Villari

**Approval of Minutes:**

[7:35:17 PM](#)

On motion offered by Councilwoman Tierney, seconded by Councilman Trout, the minutes of March 22, 2010 were approved.

[7:36:31 PM](#)

**Open to the Public for Agenda Items**

On motion of Councilwoman Tierney, seconded by Councilman Trout, the Regular Order of Business was suspended and the floor was opened to the Public for Agenda Items Only.

Anthony Chiesa, 36 Rugby Place, came forward to inquire about Resolution #10-83. Mr. Law addressed his question regarding a different figure in the body of the resolution. Mr. Law continued by explaining the Temporary Budget figures vs. additional figures needed to be added in order to operate which is why this figure is different from the first set of numbers submitted at the Reorganization Meeting.

On motion of Councilman Riskie, seconded by Councilman Trout, the Public Portion was closed and the Regular Order of Business was resumed.

[7:36:52 PM](#)

### **Resolutions and Ordinances**

- **Finance & Administration**

**#10-75 - Resolution to Adjust Water Charges (Augatis - 731 Washington Avenue)**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Fleming, Jr., seconded by Councilwoman Tierney, Resolution #10-76 was adopted by a voice motion.

[7:37:19 PM](#)

**#10-76 Resolution to Adjust Water Charges (Johnson - 235 S. Columbia Street)**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Fleming, Jr., seconded by Councilman Riskie, Resolution #10-75 was adopted by a voice motion.

[7:38:39 PM](#)

**#10-77 - Resolution to Adjust Water Charges (Martin's Plaza - 429 S. Evergreen Avenue)**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Fleming, Jr., seconded by Councilman Riskie, Resolution #10-77 was adopted by a voice motion.

[7:39:15 PM](#)

**#10-78 Resolution to Adjust Water Charges (Ramirez - 581 Naomi Avenue)**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Fleming, Jr., seconded by Councilman Riskie, Resolution #10-78 was adopted by a voice motion.

[7:39:50 PM](#)

**#10-82 - Resolution Increasing the Bid Threshold and Appointing a Qualified Purchasing Agent, Pursuant to N.J.S.A. 40A:11-3a and N.J.A.C. 5:34-5, *et seq.***

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Fleming, Jr., seconded by Councilman Louis, Resolution #10-82 was adopted by a voice motion.

[7:40:07 PM](#)

**#10-83 - Resolution to Adopt Emergency Temporary Appropriations for the Year 2010**

Councilman Fleming presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Fleming, Jr., seconded by Councilman Riskie, Resolution #10-83 was adopted by a voice motion.

[7:40:20 PM](#)

**Vouchers**

On motion of Councilman Fleming, Jr., seconded by Councilman Louis, the vouchers as presented and certified were ordered paid.

[7:40:38 PM](#)

Councilman Fleming advised that copies of the proposed street signs for our historic district were sent to all Council members asking for their final recommendations on these proposed signs. The existing signs are being replaced because they are not in compliance with State regulations for historic districts.

Mr. Wilkinson, the City Engineer, came forward and further elaborated on State requirements for signage. Then the conversation turned towards the visibility of the signs and wording size as well as deciding whether “door” vs. cupola would be used as the symbol for the Woodbury signs.

President Sloane requested that a vote be taken on whether to use the “door”, or the “cupola” as our signature logo.

Much discussion took place back and forth. On motion of Councilman Riskie, seconded by Councilwoman Tierney, a roll call vote was taken to use the “door” as the City logo on the historic signs.

[7:54:47 PM](#)

<b>Ayes:</b>	Louis, Riskie, Tierney and Trout (4)
<b>Nays:</b>	Brown, Fleming, Jr., Pottillo, Sloane, Curtis (5)
<b>Abstain:</b>	None (0)
<b>Absent:</b>	Villari (1)

(The Mayor voted due to a tie)

The motion to use the “door” as the Woodbury logo on the signs was defeated.

On motion offered by Councilman Fleming, Jr., seconded by Councilman Pottillo, a vote was taken to use the “cupola” on top of City Hall as the logo for the historic signs.

[7:56:07 PM](#)

<b>Ayes:</b>	Brown, Fleming, Jr., Pottillo, Sloane and Curtis (5)
<b>Nays:</b>	Louis, Riskie, Tierney and Trout (4)
<b>Abstain:</b>	None (0)
<b>Absent:</b>	Villari (1)

(The Mayor voted due to a tie)

The Motion to use the “cupolo” as the Woodbury logo for historic signs was passed.

- **Public Safety**

[7:56:17 PM](#)

**Friends of the Woodbury Public Library - Raffle License Application for Raffle to be held on July 2, 2010**

On motion offered by Councilman Louis, seconded by Councilman Trout, the raffle application was approved as submitted.

[7:56:45 PM](#)

**Underwood Memorial Hospital Auxiliary Board - Raffle License Application for Raffle to be held on May 14, 2010**

On motion offered by Councilman Louis, duly seconded by Councilman Trout, the application was approved as submitted. (Councilman Riskie abstained from the vote).

[7:57:10 PM](#)

**#10-81 - Resolution of the City of Woodbury Deleting and Adding Bus Stops**

Councilman Louis presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilman Louis, seconded by Councilwoman Tierney, Resolution #10-81 was adopted by a voice motion.

[7:58:03 PM](#)

- **Public Works/Utilities**

Councilman Pottillo had no business to report under his Committee.

Councilman Pottillo advised that he was happy to report that all appropriate City vehicles have been duly identified.

Mr. Bowe followed by advising that the vehicles in question had been scheduled for the identification decals prior to the last meeting; he, however, was unaware of that scheduled work and therefore, was unable to report on that progress at that time.

[7:58:28 PM](#)

- **Economic Development**

No Business

**7:59:08 PM**

• **Personnel**

**#10-80 - Resolution to Affirm the City of Woodbury's Civil Rights Policy with Respect to All Officials, Appointees, Employees, Prospective Employees, Volunteers, Independent Contractors, and Members of the Public That Come into Contact with Municipal Employees, Officials and Volunteers**

Councilwoman Tierney presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilwoman Tierney, seconded by Councilman Trout, Resolution #10-80 was adopted by a voice motion.

Councilwoman Tierney requested we notify all volunteers that this information is available on the web site.

President Sloane referenced some wording in the content of the immediate above resolution noting that the City has been doing all of the procedures already mentioned in the resolution, which makes him uncertain as to why we were adopting this resolution.

Councilwoman Tierney stated that she interpreted the resolution to only mean we were reaffirming all the required steps indicated therein.

**8:04:48 PM**

• **Environmental**

Councilman Riskie stated that one of his constituents asked the City to change our policy restricting yard sales to two (2) times per year. The individual requested three (3) yard sales be allowed per year.

President Sloane advised that any change would have to be done by ordinance.

**8:11:10 PM**

• **Community Development**

**#10-79 - Resolution Authorizing the Use of Regional Contribution Agreement Funds for Block 115, Lot 24 a/k/a 145 Franklin Street**

Councilwoman Brown presented the above-entitled resolution.

The City Clerk read the title of the resolution.

On motion offered by Councilwoman Brown, seconded by Councilman Trout, Resolution #10-79 was adopted by a voice vote.

[8:12:06 PM](#)

Councilwoman Brown announced a kickoff for the Woodbury Boys and Girls Club this Friday.

Also, the Councilwoman announced that at the May 24<sup>th</sup> Council Meeting the “Students in Government Program” would be held.

[8:14:11 PM](#)

- **Green Acres Program**

Councilman Trout gave an update on several projects in the City including the progress at our soccer fields. He also wanted to especially thank Ted Wilkinson, City Engineer, for helping a resident with a curbing issue.

[8:15:52 PM](#)

**Reports:**

- **Report of Mayor**

This weekend was Opening Day for the Woodbury Little League. The Mayor thanked all the parents and sponsors who make this program the success it is.

Also, the Woodbury Relays are this weekend. Come out and support them!

The Mayor stated that a list of events is available through the County Parks and Recreation Program and this year we are having something called “Movie Night”. He looks forward to all of the upcoming events and encourages everyone to support them.

Mayor Curtis stated that he met with all of our State Representatives, who represent Woodbury, and the Finance & Administration Committee to discuss possible ways that they could positively influence Woodbury’s future.

[8:18:27 PM](#)

- **Report of Clerk Administrator**

The Habitat Project on Hopkins Street is still on-going but moving very slowly. Mr. Bowe wanted to keep Council updated because of future planned houses for E. Barber Avenue.

Councilwoman Tierney stated that she was very confident that the City could find people who would be willing to help donate their services to finish these projects.

Mr. Bowe referenced the recently received Grant from DVRPC that would allow for the development of a contingency plan which would possibly affect the coming Redevelopment Zone.

Councilman Fleming gave more detailed information regarding the overall Redevelopment Plan. Councilman Fleming stated that many people are very concerned with the way the plan is being presented. Council will introduce the Plan by ordinance at our next Council Meeting on April 26th.

Mr. Bowe also discussed a parking change request from a resident who inquired if parking in front of City Hall could be changed from 2 hours to 30 minutes.

#### [8:30:21 PM](#)

Mr. Bowe advised of a veteran who approached him about setting up a barbecue on city property to sell ribs at the Woodbury Relays. The Woodbury High School was not happy with the request because they have a concession stand already planned.

Questions and conversation ensued between Council members and the City Solicitor and Mr. Bowe about existing ordinance and safety issues.

The final conclusion was that the individual has to comply with all food safety provisions issued by the County Health Department and be in compliance with the City's vendor ordinance.

#### [8:38:28 PM](#)

#### **Open to the Public – Non Agenda Items**

A motion offered by Councilman Louis, duly seconded by Councilwoman Tierney, the floor was opened to the Public.

#### [8:38:46 PM](#)

Steve DiBello, owner of the property at 701 Mantua Pike, which is the old Burger King, and which has been vacant for three years, came forward to ask for the removal of the interest on his water bill amounting to \$3500.00. He was asking for this relief because he claimed he had not received his water bill for quite some time.

Mr. Bowe stated that the matter is currently being reviewed and a decision will be made at the next meeting.

On motion offered by Councilman Riskie, duly seconded by Councilman Louis, the Public Portion was closed.

#### **Adjournment**

A motion offered by Councilman Louis, duly seconded by Councilman Riskie, the meeting was adjourned at 8:43 pm.

#### [8:43:00 PM](#)

Respectfully submitted,

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THOMAS B. BOWE  
Clerk/Administrator

**OTHER OFFICIALS PRESENT**

Assessor: Roy Duffield

Chief Financial Officer: Robert Law

City Engineer: Ted Wilkinson, PE

Deputy City Clerk: Gail Scheffler

Emergency Management Officer: Lieutenant Steven Cope

Public Works: Michael Walsh

Solicitor: James Pierson, Esq.