

AGENDA
DECEMBER 27, 2010
7:30 p.m.

Pledge of Allegiance

Invocation:

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

• **Finance & Administration**

#2126-10 An Ordinance of the City of Woodbury Amending and Supplementing Chapter 84 of the City Code, Entitled "Fees" (**2nd Reading**)

#10-171 A Resolution Commemorating the Gloucester, Salem, Cumberland Counties Municipal Joint Insurance Fund's 20th Anniversary

#10-174 Resolution Authorizing the Transfer of Appropriations in the Local Budget of the City of Woodbury for the Year 2010

#10-175 Resolution Awarding Contract for Trash Truck Refuse Packer Retrofit

#10-177 Resolution Authorizing a Contract with Edmunds & Associates, Inc. to Provide Financial Accounting and Animal Licensing Computer Software Services

#10-178 Resolution Authorizing a Closed Session to Discuss Real Estate Contract Negotiations

#10-179 Resolution Awarding Contract for Delaware Street Sanitary Sewer Improvements

Vouchers

• **Public Safety**

- **Public Works/Utilities**

#10-172 Resolution Authorizing Cancellations of Balances on Water/Sewer Accounts in the City of Woodbury

#10-173 Resolution to Adjust Water Chargers for 3rd Quarter 2010 Bill Due to Faulty Transmitter Unable to Send Actual Reading

#10-176 Resolution to Adjust Water Balances for Accounts being Reviewed for Three Billing Periods after Occurrence

#10-180 Resolution Authorizing Engineer to Prepare Loan Applications and Planning Documents Regarding Woodbury-Glassboro Road Water Main Replacement

- **Economic Development**

- **Personnel**

#2127-10 An Ordinance Amending Chapter A237 Section 52 C of the Code of the City of Woodbury Personnel Policies and Procedures Manual Health Insurance Policy (2nd Reading)

#10-157 Resolution Approving Chief of Police Contract

#10-181 Resolution Authorizing Reinstatement of City Administrator

- **Environmental**

- **Community Development**

- **Green Acres Program**

Reports:

- **Report of Mayor**
- **Report of Clerk**

Open to the Public

Closed Session

Adjournment