



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
November 28, 2005

**Pledge of Allegiance**

**Invocation:**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** November 14, 2005

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#2013-05** An Ordinance Amending Ordinance #2002-05 To Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances (*Second Reading*)

**#2014-05** An Ordinance Amending Chapter 202, Entitled: Zoning, of the Code of the City of Woodbury, Gloucester County, New Jersey, by Regulating the Installation and Use of Outdoor Furnaces (*Second Reading*)

**#2015-05** An Ordinance Adopting a Codification and Revision of the Ordinances of the City of Woodbury, County of Gloucester, State of New Jersey; Providing for the Maintenance of Said Code; Repealing and Saving from Repeal Certain Ordinances Not Included Therein; Establishing a Penalty for Altering or Tampering with the Code; and Making Certain Changes in Previously Adopted Ordinances (*Second Reading*)

**#2016-05** An Ordinance Adopting a Codification and Revision of the Board of Health Ordinances of the City of Woodbury, County of Gloucester, State of New Jersey; Providing for the Maintenance of Said Code; Repealing and Saving from Repeal Certain Ordinances Not Included Therein; Establishing a Penalty for Altering or Tampering with the Code; and Making Certain Changes in Previously Adopted Ordinances (*Second Reading*)

## **Resolutions**

- **Finance & Administration**

**#05-157** Resolution to Amend Resolution #05-128 Authorizing Person to Person Transfer of Liquor License

**#05-161** Resolution Authorizing a Change in Contract Price for the Park Avenue Reconstruction Project and Mount Construction Co., Inc.

**#05-162** Resolution Authorizing a Change in Contract Price for the Safe Streets to School Program Project and Berenato & Cioffi, Inc.

**#05-163** New Jersey Department of Transportation Resolution, Application and Agreement for State Aid to Counties and Municipalities

## **Vouchers**

- **Public Safety**

Raffle Application – American Legion Post #133

- **Public Works/Utilities**

- **Economic Development**

**#05-158** Resolution Authorizing the Use of Regional Contribution Agreement Funds for Block 75 Lot 19 A/K/A 128 Lupton Avenue

**#05-159** Resolution Authorizing the Use of Regional Contribution Agreement Funds for Block 76.01 Lot 5 A/K/A 39 Lupton Avenue

**#05-160** Resolution Amending Resolution #05-137 Authorizing the Use of Regional Contribution Agreement Funds for Block 130 Lot 9 A/K/A 926 Washington Avenue

- **Personnel**

- **Environmental**

- **Community Development**

- **Green Acres Program**

## **Old Business:**

## **New Business:**

## **Reports:**

- **Report of Mayor**

- **Report of Clerk Administrator**
- **Report of City Engineer**
- **Treasurer's Report**

**Open to the Public**