

# **AGENDA**

## **NOVEMBER 26, 2007**

**Pledge of Allegiance**

**Invocation:**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:**

**Open to the Public for Agenda Items**

### **PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

#### **Ordinances**

- #2060-07** Ordinance Establishing a Fair and Open Process for the Awarding of Professional Service Agreement and Other Agreements with Business Entities (**2<sup>nd</sup> Reading**)
- #2061-07** An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances Inconsistent Herewith (**2<sup>nd</sup> Reading**)
- #2062-07** An Ordinance Amending Salary Ordinance of the City of Woodbury Setting Salary Ranges for Water and Sewer Foreman and Sanitation Foreman (\$40,000 to \$50,000) (**2<sup>nd</sup> Reading**)
- #2063-07** An Ordinance Authorizing the City of Woodbury to Enter into a Tax Abatement Agreement with Security Mortgage Investment Company with Respect to Block 120, Lot 19.01 (**1<sup>st</sup> Reading**)
- #2064-07** An Ordinance Authorizing the City of Woodbury to Enter into a Tax Abatement Agreement with Evergreen Property Holdings, LLC Regarding Block 140, Lot 2 (**1<sup>st</sup> Reading**)

#### **Resolutions**

- **Finance & Administration**

- #07-181** Resolution to Reimburse Tax Payment (Re: Block 173, Lot 3 - 564 Hunter Street)

**#07-182** Resolution Authorizing Execution of a Professional Services Contract with Concorde Group, Inc. for Archives and Records Management, Records Purging Reorganization and Inventory Continuation

**#07-183** Resolution Authorizing Closed Session for Discussion Regarding Potential Litigation Regarding Real Estate Matters

**Vouchers**

- **Public Safety**
- **Public Works/Utilities**

**#07-184** Resolution Authorizing Award of Contract Regarding Four Column, Electro Hydraulic Jacking System, 24 Volt DC Battery Operated to Hoffman Services Inc

- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**
- **Green Acres Program**

**Old Business:**

**New Business:**

**Reports:**

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**

**Open to the Public**

**Adjournment**