

**AGENDA**  
**NOVEMBER 8, 2010**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation:**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:**

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Resolutions and Ordinances**

• **Finance & Administration**

**#2124-10** BOND ORDINANCE AUTHORIZING SUPPLEMENTAL FUNDING FOR THE COMPLETION OF WATER AND SEWER UTILITY IMPROVEMENTS IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$350,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$350,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING (2<sup>nd</sup> Reading)

**#2125-10** BOND ORDINANCE AUTHORIZING ADDITIONAL FUNDING FOR CERTAIN CAPITAL IMPROVEMENT PROJECTS IN AND FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$100,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$95,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING (2<sup>nd</sup> Reading)

- #10-152 Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance Pursuant to Municipality Code §162-4
- #10-153 Resolution Providing for the Insertion of a Special Item of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948)
- #10-154 Resolution Authorizing A Closed Session Regarding Litigation
- #10-155 Resolution Awarding Contract for Woodbury Fire Hall Roof and Cupola Repairs

#### **Vouchers**

- **Public Safety**

- #10-156 Resolution Eliminating Bus Stops at the Intersection of East Barber Avenue and South Maple Avenue East and Westbound

- **Public Works/Utilities**

- **Economic Development**

- **Personnel**

- **Environmental**

- **Community Development**

- **Green Acres Program**

#### **Reports:**

- **Report of Mayor**
- **Report of Clerk**

**Open to the Public**

**Closed Session**

**Adjournment**