



City of Woodbury
GLOUCESTER CO.
WOODBURY, N. J.

AGENDA
October 23, 2006

Pledge of Allegiance

Invocation: Evangelist, Samuel Jackson

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: September 25, 2006

Presentation to Girl Scout Troop 4276 re: Their Community Garden

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

#2041-06 An Ordinance Amending Chapter 190 of the Code of the City of Woodbury
Entitled: Vehicles and Traffic (*First Reading*)

Resolutions

• **Finance & Administration**

#06-180 Resolution Approving the Execution of an Agreement with Benjamin F. Blair, Jr.,
P.E. of Churchill Consulting Engineers to Conduct an Electronic Records Inventory, Needs
Assessment and Strategic Plan to Be Paid for by the Paris Grant in the Amount Not to Exceed
\$19,750.00

#06-182 Resolution Appointing Member to the City of Woodbury Board of Health

#06-184 Resolution in Support of Legislation for Relief From the Municipal Cap Law

#06-185 Resolution Authorizing Executive Session (Collective Bargaining Agreement and
Contract Negotiations)

#06-186 Resolution Authorizing the Mayor and Clerk/Administrator to Take All Actions and Execute all Documents in Connection with the Purchase of Property located at 28 Harrison Street, a/k/a Block 76, Lots 6 and 2.03

#06-187 Resolution to Enter into an Agreement with Taxpayer and to Adjust Tax Payment re: Block 134, Lot 10

#06-190 Resolution to Refund Overpayment of Water Charges

#06-191 Resolution of the City of Woodbury Seeking a Constructive Dialogue with the County of Gloucester Board of Chosen Freeholders Concerning the Courthouse Expansion Project

#06-192 Resolution Accepting a \$5,400 Fatal Vision/Zero Tolerance Grant from the NJ Department of Law & Public Safety Division of Highway Traffic Safety

#06-193 Resolution Accepting a \$4,600 Pedestrian Safety Grant from the NJ Department of Law & Public Safety Division of Highway Traffic Safety

#06-194 Resolution Accepting a \$2,000 Buckle Up South Jersey Grant from the NJ Department of Law & Public Safety Division of Highway Traffic Safety

#06-195 Resolution Providing for the Insertion of A Special Item of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948) for the Clean Communities Grant Program

#06-196 Resolution Providing the Insertion of a Special Item of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948) for the Joint Interlocal Construction Code Office

#06-197 Resolution Providing for the Insertion of Special Items of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A: 4-87 (Chapter 159, P.L. 1948) for Three Division of Highway Safety Police Grants

#06-198 Resolution Providing for the Insertion of a Special Item of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:87 (Chapter 159, P.L. 1948) for the Water and Sewer Utility

#06-199 Resolution to Reimburse Tax Payment

#06-200 Resolution Authorizing a Change in Contract Price for the East Red Bank Avenue and Dubois Avenue Pavement Repairs Project and Don Rodgers, Inc.

#06-201 Resolution Authorizing a Change in Contract Price for the Oak Street Drainage Project and Nerl's Construction & Rentals, Inc.

Vouchers

- **Public Safety**

#06-181 Resolution Incorporating the National Incident Management System (NIMS) Into the City of Woodbury's Emergency Operations Plan

#06-189 Resolution Authorizing Submission of an Application for the Woodbury Municipal Alliance Grant for 2006

- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**

#06-183 Resolution Authorizing the Use of Neighborhood Preservation Funds for Block 108, Lot 1.02, a/k/a 25 East Barber Avenue

#06-188 Resolution Amending Resolution #06-63 and Resolution #06-144 Authorizing the Use of Regional Contribution Agreement Funds for Block 148.01 Lot 2 a/k/a 112, Hunter Street

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Report of City Engineer**
- **Treasurer's Report**

Open to the Public