

**AGENDA  
OCTOBER 18, 2010  
7:30 p.m.**

**Pledge of Allegiance**

**Invocation:**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:**

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Resolutions and Ordinances**

• **Finance & Administration**

**#2124-10** BOND ORDINANCE AUTHORIZING SUPPLEMENTAL FUNDING FOR THE COMPLETION OF WATER AND SEWER UTILITY IMPROVEMENTS IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$350,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$350,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**#2125-10** BOND ORDINANCE AUTHORIZING ADDITIONAL FUNDING FOR CERTAIN CAPITAL IMPROVEMENT PROJECTS IN AND FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$100,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$95,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**#10-149** Review of 2009 Audit and Corrective Action Plan

### **Vouchers**

- **Public Safety**

**#10-146** Resolution Approving the Extending of License #0822-33-007-003 from Woodbury Country Club to John Hargrave, Esquire, Trustee in Bankruptcy

**#10-148** Resolution of the City of Woodbury Authorizing Execution of Contract to Perform Property Maintenance at Woodbury Country Club

- **Public Works/Utilities**

- **Economic Development**

- **Personnel**

**#10-145** Resolution Authorizing a Closed Session Regarding Personnel Matters

- **Environmental**

- **Community Development**

**#10-147** Resolution Amending Resolution #10-98 Authorizing the Use of Regional Contribution Agreement Funds for Block 90, Lot 21 a/k/a 23 Hess Avenue

- **Green Acres Program**

### **Reports:**

- **Report of Mayor**
- **Report of Clerk Administrator**

### **Open to the Public**

### **Closed Session**

### **Adjournment**