



City of Woodbury
GLOUCESTER CO.
WOODBURY, N. J.

AGENDA
October 9, 2003

Pledge of Allegiance

Invocation: Rev. Jeffrey Johnson, Bethel AME Church

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: September 25, 2003

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

- #1964-03** Bond Ordinance Authorizing the Multi-Park Development Project in the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$500,000 Therefor; Authorizing the issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of Up to \$250,000; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (*Second Reading*)
- #1965-03** Ordinance Authorizing the Purchase of Real Estate Known as 60 Hopkins Street a/k/a Block 114, Lot 33 on the Tax Maps of the City of Woodbury (*First Reading*)
- #1966-03** Ordinance Correcting Ordinance 1963-03 of the Municipal Code of the City of Woodbury to Read Chapter 170-4(L) (*First Reading*)
- #1967-03** Ordinance Amending §190-4 Violations and Penalties of the Code of the City of Woodbury (*First Reading*)

Resolutions

- **Finance & Administration**

- #03-170 Resolution Rejecting Bids for Stewart Park Renovation Project in Accordance with N.J.S.A. 40A:11-13.2
- #03-171 Installment Plan for Payment of Municipal Lien #90-122
- #03-173 Resolution to Refund Subsequent Payment of Water and Sewer Billing
- #03-174 Resolution to Endorse the Underwood Memorial Hospital TWA-1 Application for Sanitary Sewer Extension

Vouchers

- **Public Safety**
- **Public Works**
- **Economic Development**
- **Utilities**
- **Environmental**
- **Community Development**

- #03-172 Resolution Authorizing the Use of Neighborhood Preservation Program and Neighborhood Preservation Program Home Program Funds for Block 109.01 Lot 24 a/k/a 82 Carpenter Street

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**

Open to the Public