



City of Woodbury
GLOUCESTER CO.
WOODBURY, N. J.

AGENDA
SEPTEMBER 27, 2004

Pledge of Allegiance

Invocation: Reverend Warren Light, Chaplain – Friendship Fire Co.

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: September 13, 2004

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

#1979-04 Ordinance Amending Chapter 180 of the Woodbury Municipal Code Entitled:
Taxicabs (*Second Reading*)

Resolutions

• **Finance & Administration**

#04-131 Resolution Amending Resolution #04-39 Authorizing the Execution of a
Professional Services Contract with S.G.C. Consulting, Inc. for Computer Consulting Services

#04-133 Resolution Providing for the Insertion of a Special Item of Revenue in the Budget
of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948)

#04-134 Resolution Declaring Emergency Condition at the Emerson Street Lift (Pump)
Station

#04-135 Resolution Approving a Temporary Interlocal Agreement for Fire Inspector
Services with the Borough of Wenonah to Expire December 31, 2004

#04-136 Resolution to Refund Overpayment of Water Charges

#04-137 Resolution Authorizing Person to Person Transfer of Liquor License #0822-44-006-004 Held By Sickel's Shop-Rite Liquors, Inc.

#04-138 Resolution Supporting Local Authority to Protect Public Health

#04-139 Resolution to Award West Barber Avenue Parking Lot Project

#04-140 Resolution Authorizing the Purchase of Wreaths for Installation on Broad Street Between Hunter and Carpenter Streets from Grant Funds Received from the HUD Neighborhood Initiative Program at An Amount Not to Exceed \$13,275.00

Vouchers

- **Public Safety**
- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**

#04-132 Resolution Authorizing the City of Woodbury to Make Application to the New Jersey Department of Community Affairs for a Neighborhood Preservation Program Grant

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**
- **Engineer's Report**

Open to the Public