



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
August 28, 2003

**Pledge of Allegiance**

**Invocation:** Warren Light, Chaplain, Friendship Fire Department

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Proclamations:** Chris Pressley

Woodbury Public Schools

**Approval of Minutes:** July 24, 2003

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#1961-03** An Ordinance Amending Ordinance #1959-03 "To Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances Inconsistent Herewith" (*First Reading*)

**#1962-03** An Ordinance Authorizing the Widening of Reid Street, Adjacent to Block 93, Lot 5 (*First Reading*)

**#1963-03** Ordinance Correcting Ordinance 1958-03 to Read "Chapter 35-27" (*First Reading*)

**Resolutions**

• **Finance & Administration**

**#03-142** Apply Certain Tax Overpayments Property to Property

- #03-145      Installation Plan for Payment of Delinquent Taxes
- #03-146      Resolution Authorizing Place to Place Transfer of Liquor License
- #03-147      State of New Jersey Department of Environmental Protection Green Acres Enabling Resolution
- #03-149      Resolution Authorizing the Submission of a Grant Application for the SFY04 Statewide Local Domestic Preparedness Equipment Grant Program
- #03-151      Resolution to Amend the 2003 Budget (Chapter 159) Authorizing the Insertion of the Exxonmobil Foundation Volunteer Involvement Program Grant
- #03-153      Resolution Authorizing Contracts with Certain Approved State Contract Vendors for Contracting Units Pursuant to N.J.S.A. 40A:11-12a
- #03-154      Resolution to Award Hunter Street Pump Station Comminutor Project
- #03-155      Resolution to Award Broad Street Sidewalk Renovations Project
- #03-157      Resolution Referring an Amendment to the Redevelopment Plan Pursuant to N.J.S.A. 40A:12A-7 for Certain Areas in the City of Woodbury Zone 2

**Vouchers**

- **Public Safety**
- **Public Works**
- **Economic Development**
- **Utilities**
- **Environmental**
- **Community Development**

- #03-140      Resolution Authorizing the Use of Neighborhood Preservation and Neighborhood Preservation Home Program Funds for Block 69 Lot 15 a/k/a 113 West Barber Avenue
- #03-141      Resolution Authorizing the Use of Neighborhood Preservation Program Funds for Block 63, Lots 1, 2 and 3 a/k/a 163 High Street
- #03-143      Resolution Authorizing the Use of Neighborhood Preservation Program Funds for Block 100, Lot 13.01 a/k/a 77 Carpenter Street
- #03-144      Resolution Amending Resolution #03-95 Authorizing the Use of Neighborhood Preservation and Neighborhood Preservation Home Program Funds for Block 134, Lot 5 a/k/a 78 Packard Avenue

- #03-148** Resolution Authorizing the Submission of Grant Applications to the New Jersey Department of Environmental Protection for the FY2004 Statewide Livable Communities Grants Program
- #03-150** Resolution Authorizing the Submission of a Grant Application to the New Jersey Department of Community Affairs for the FY2004 Statewide Livable Communities Grants Program
- #03-152** Resolution Amending Resolution #03-109 Authorizing the Use of Neighborhood Preservation and Neighborhood Preservation Home Program Funds for Block 106, Lots 18, 19, 20 and 21 a/k/a 16 Carpenter Street

- **Green Acres Program**

**Public Hearing:**

**Old Business:**

**New Business:** Dermot Kennedy, Esq., o/b/o International Senior Development  
Raffle – Women’s Club of Woodbury

**Reports:**

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer’s Report**

**Open to the Public**