



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
JULY 26, 2004

**Pledge of Allegiance**

**Invocation:** Moment of Silence

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** July 12, 2004 and July 19, 2004

**Presentation Honoring Fire Explorers Post 6005 members:** Mark Gartner, Thomas Reiger, Joshua Gartner, Michael Bain, William Schoenleber, Marcus Henry Jr. and John Bolton

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

None

**Resolutions**

• **Finance & Administration**

**#04-107** Resolution Authorizing Executive Session (Contract Negotiations)

**PUBLIC HEARING ON AMENDMENT TO 2004 MUNICIPAL BUDGET**  
(Resolution #04-108 passed on July 19, 2004)

**#04-109** Resolution to Adopt the 2004 Municipal Budget

**#04-110** Resolution to Cancel Water and Sewer Lien

**#04-111** New Jersey Department of Transportation Resolution, Application, and Agreement for State Aid to Counties and Municipalities (West Centre Street Reconstruction from South Jackson Street to Lupton Avenue)

**#04-112** New Jersey Department of Transportation Resolution, Application, and Agreement for State Aid to Counties and Municipalities (Park Avenue Reconstruction from North Evergreen Avenue a/k/a County Route 553 to Marion Avenue)

**#04-113** Resolution Authorizing the Planning Zoning Board to Conduct a Preliminary Investigation to Determine Whether Block 93, Lot 3, a/k/a 610 Mantua Avenue, Woodbury, is a Redevelopment Area

### **Vouchers**

- **Public Safety**
- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**
- **Green Acres Program**

### **Old Business:**

### **New Business:**

Discussion re: Water and Sewer Rate Increases

### **Reports:**

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Engineer's Report**
- **Treasurer's Report**

### **Open to the Public**