

AGENDA

JULY 13, 2009

Pledge of Allegiance

Invocation: Evangelist Samuel Jackson

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

- Presentation by Police Captain Tim Sheehan on the Recovery Act Joint Tactical Grant

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

- **Finance & Administration**

- #09-144** Resolution Authorizing Submission of Application for Funding from the Governor's Council on Alcoholism and Drug Abuse through the Gloucester County Municipal Alliance Program
- #09-148** Resolution to Adopt the City of Woodbury Budget
- #09-149** Resolution for Renewal of Membership in the Gloucester, Salem, Cumberland Counties Municipal Joint Insurance Fund
- #09-150** Resolution to Cancel Old Outstanding Checks
- #09-151** Resolution of the City of Woodbury Awarding Bid for Community Development Block Grant Project ADA Compliant Handi-Cap Ramp Installations
- #09-152** Resolution of the City of Woodbury Awarding Bid for Finished Water Reservoir Replacement Project Contract No. 2 Site Work and Utility
- #09-154** Resolution Appointing a Director for the Community Service Program for the City of Woodbury

Vouchers

- **Public Safety**

-Application for Membership to the Friendship Fire Company for Juan A. Pagan, 251 Myrtle Avenue, Woodbury, NJ

- **Public Works/Utilities**

- **Economic Development**

#09-153 Resolution Authorizing Closed Session for Discussions Regarding Real Estate

- **Personnel**

- **Environmental**

- **Community Development**

#09-145 Resolution Amending Resolutions #09-54 and #09-92 Authorizing the Use of Neighborhood Housing Rehabilitation Program Funds for Block 141, Lot 2 a/k/a 115 Union Street

#09-146 Resolution Amending Resolution #09-106 Authorizing the Use of Neighborhood Housing Rehabilitation Program Funds for Block 63, Lot 13 a/k/a 115 High Street

#09-147 Resolution Authorizing the Use of Neighborhood Housing Rehabilitation Program Funds for Block 114, Lot 22 a/k/a 28 Hopkins Street

- **Green Acres Program**

Reports:

- **Report of Mayor**

- **Report of Clerk Administrator**

Open to the Public

Closed Session

Adjournment