



City of Woodbury
GLOUCESTER CO.
WOODBURY, N. J.

AGENDA
July 10, 2006

Pledge of Allegiance

Invocation: Rev. Samuel Jackson

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: June 26, 2006

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

#2029-06 Bond Ordinance Authorizing the Acquisition of Various Pieces of Equipment and the Construction of Various Capital Improvements in the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$755,600 Therefor; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of Up to \$717,820; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (*Second Reading*)

#2030-06 Bond Ordinance Authorizing the Acquisition of Various Water and Sewer Improvements in the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$591,500 Therefor; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of Up to \$561,925; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (*Second Reading*)

#2031-06 Bond Ordinance Authorizing the Stewart Lake Park Development Project (Phase II) in the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$350,000 Therefor; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal

Amount of Up to \$175,000; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (*First Reading*)

#2032-06 Ordinance Amending Chapter 197 of the Woodbury Municipal Code Entitled: Water (*First Reading*)

#2033-06 Ordinance Repealing Chapter 165 (Previously Adopted as Chapter 171) and Adding a New Chapter 165 of the Woodbury Municipal Code Entitled: Stormwater Control

Resolutions

- **Finance & Administration**

#06-124 Resolution Authorizing the Return of a Performance Bond to Elite Construction Corporation Inc. in Connection with the Nelson Avenue Townhouse Project on the Condition of the Posting of a Maintenance Bond in the Amount of \$5,330.00

#06-125 Resolution Authorizing the Issuance of Tax Anticipation Note of 2006 in An Amount not to Exceed \$2,000,000.00

#06-126 Resolution Approving the Form of Tax Anticipation Note of 2006

#06-127 Resolution Authorizing the Sale of a Tax Anticipation Note for the Year 2006

#06-128 Resolution Authorizing the Mayor and Clerk/Administrator to Execute An Interlocal Services Agreement with the Township of West Deptford Regarding the Tatum Street Reconstruction Project

#06-129 Resolution Authorizing the Economic Development Committee on Behalf o the City Council to Request Certain Improvements from the New Jersey Department of Transportation

Vouchers

- **Public Safety**

- **Public Works/Utilities**

#06-130 Resolution Ratifying the Actions of the Clerk/Administrator and Declaring Emergency Condition at or near the Oak Street Storm Drain

- **Economic Development**

- **Personnel**

- **Environmental**

- **Community Development**

#06-121 Resolution Authorizing the Use of Regional Contribution Agreement Funds for Block 138 Lot 7 a/k/a 433 Hesters Avenue

#06-122 Resolution Authorizing the Mayor and Clerk/Administrator to Execute a Discharge of Mortgage and Forgive Debt Pursuant to a Redevelopment Agreement with Respect to Property Located at Block 115, Lot 9, Commonly Known as 33 Hopkins Street

#06-123 Resolution Authorizing the Use of Regional Contribution Agreement Funds for Block 180 Lot 1.04 a/k/a 34 North Warren Street

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**

Open to the Public