

AGENDA
JUNE 28, 2010
7:30 p.m.

Pledge of Allegiance

Invocation:

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

- Report to Mayor and Council Regarding Main Street Woodbury by Ronda Abbruzzese

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

- **Finance & Administration**

#2121-10 An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing all Ordinances or Parts of Ordinances Inconsistent Herewith (**2nd Reading**)

#10-109 Resolution of the City of Woodbury Authorizing Execution of an Interlocal Service Agreement for 2010 Between the Gloucester County Improvement Authority and the City of Woodbury

#10-110 Resolution Authorizing the Renewal of Alcoholic Beverage Licenses with the City of Woodbury Beginning July 1, 2010 and Ending June 30, 2011

#10-112 Resolution to Read Budget by Title Only

- Public Hearing on the Introduced Budget

#10-113 Resolution to Amend the Municipal Budget

#10-114 Resolution Increasing the Bid Threshold Pursuant to N.J.S.A. 40A:11-3a

#10-115 Resolution Authorizing a Shared Services Agreement with the Gloucester County Improvement Authority for Stage Rental on July 3rd and July 4th for the Summer Bash and Fireworks Display Events

#10-116 Resolution to Authorize Tax Exemption and Cancel Taxes for a Disabled Veteran (McLaughlin)

#10-117 Resolution Authorizing a Closed Session to Discuss Real Estate Purchase Contract Negotiations

Vouchers

- **Public Safety**
- **Public Works/Utilities**
- **Economic Development**
- **Personnel**

#10-118 Resolution Authorizing a Closed Session to Discuss Personnel Matters

- **Environmental**
- **Community Development**

#10-111 Resolution Authorizing the Use of Neighborhood Housing Rehabilitation Program and RCA Home Improvement Loan Program Funds for Block 68, Lot 10 a/k/a 28 Penn Street

- **Green Acres Program**

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**

Open to the Public

Adjournment