



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
June 12, 2006

**Pledge of Allegiance**

**Invocation:** Rev. Samuel Jackson

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** May 22, 2006

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#2026A-06** An Ordinance Amending Chapter 20, of the Woodbury Municipal Code Entitled: Fire Department (*Second Reading*)

**#2028-06** An Ordinance Amending Chapter 89, of the Woodbury Municipal Code Entitled: Fire Prevention (*Second Reading*)

**Resolutions**

• **Finance & Administration**

**#06-98** Resolution for Renewal of Membership in the Gloucester, Salem, Cumberland Counties Municipal Joint Insurance Fund

**#06-101** Resolution Authorizing the City of Woodbury Tax Collector to Prepare and Mail Estimated Tax Bills in Accordance with P.L. 1994, C. 72

**Vouchers**

- **Public Safety**

**#06-100** Resolution Authorizing the Renewal of Alcoholic Beverage Licenses within the City of Woodbury Beginning July 1, 2006 and Ending June 30, 2007

Bingo Application – Beth Israel Congregation

- **Public Works/Utilities**

**#06-102** Resolution Authorizing the City of Woodbury to Apply for Tonnage Grant to Encourage Local Source Separation and Recycling Programs

- **Economic Development**

**#06-107** Resolution of Support Regarding the County of Gloucester's Business Recruitment Strategy Initiative

- **Personnel**

**#06-106** Resolution Adopting and Ratifying the Contract Between the Public Works Department Employees, as Represented by Local 1360 and the City of Woodbury

- **Environmental**

**#06-105** Resolution Authorizing Executive Session (Lease, Purchase or Acquisition of Real Property)

- **Community Development**

**#06-104** Resolution Authorizing the Execution of An Agreement of Sale for Property Located at 28 Harrison Street, a/k/a Block 76, Lots 6 and 2.03

- **Green Acres Program**

**#06-103** Resolution Rejecting Bids for the Stewart Lake Park Recreation Project – Phase II in Accordance with N.J.S.A. 40A:11-3.2

**Old Business:**

**New Business:**

**Reports:**

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**

**Open to the Public**