

AGENDA

JUNE 8, 2009

Pledge of Allegiance

Invocation:

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

- **Finance & Administration**

#2103-09 An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing all Ordinances of Parts of Ordinances Inconsistent Herewith (**2nd Reading**)

#2104-09 An Ordinance to Create the Position of Municipal Housing Liaison for the Purpose of Administering the City of Woodbury's Affordable Housing Program Pursuant to the Fair Housing Act (**1st Reading**)

#2105-09 An Ordinance Amending Chapter 190, Section 38 Schedule VIII: Stop Intersections (**1st Reading**)

#09-126 Resolution Authorizing the City Engineer to Advertise for Public Bids for the Year 2008 Community Development Block Grant Project "Handi Cap Ramp Project"

#09-127 Resolution Authorizing the City of Woodbury Tax Collector to Prepare and Mail Estimated Tax Bills in Accordance with P.L. 1994, C.72

#09-128 Resolution Authorizing the City of Woodbury to Execute an Agreement to Transfer and to Transfer Real Property to Gloucester County Habitat for Humanity

#09-129 Resolution Amending City of Woodbury Personnel Policy and Procedures Manual to Include Identity Theft Policy

#09-132 Resolution of the City of Woodbury Awarding Bid for 1.0 M.G. Concrete Water Storage Tank

#09-134 Resolution of the City of Woodbury Authorizing Application for Local Aid for Roadway Overlay

Vouchers

- **Public Safety**

#09-130 Resolution Authorizing Place-To-Place Transfer (Expansion of Premises) of Liquor License #0822-33-002-007 BJL Blue Point, Inc. (Capn's Corner Bar & Tavern)

- **Public Works/Utilities**

#09-131 Resolution Authorizing Execution of Public Works Contract

- **Economic Development**

- **Personnel**

#09-133 Resolution Appointing EEO Compliance Officer

- **Environmental**

- **Community Development**

- **Green Acres Program**

Reports:

- **Report of Mayor**

- **Report of Clerk Administrator**

Open to the Public

Adjournment