

AGENDA

MAY 12, 2008

Pledge of Allegiance

Invocation: Frank Evans, Chaplain - American Legion Post 133

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

- **Finance & Administration**

#2076-08 Ordinance Amending Ordinance of the City of Woodbury Chapter 73-2 as to Inspections and Fees (**2nd Reading**)

#2077-08 Ordinance of the City of Woodbury Authorizing Land Swap with Kemble Methodist Church (**2nd Reading**)

#2078-08 An Ordinance Amending Ordinance #2067-08 to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing all Ordinances or Parts of Ordinances Inconsistent Herewith (**2nd Reading**)

#2079-08 Bond Ordinance Authorizing the Multi-Park Development Project Phase II in the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$500,000 Therefor; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of up to \$250,000; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (**2nd Reading**)

#2080-08 An Ordinance of the City of Woodbury Amending Chapter 190-31 of the Code of the City of Woodbury (**1st Reading**)

#08-104 Resolution Authorizing Closed Session for Litigation

#08-111 Resolution Authorizing the City of Woodbury to Apply for Tonnage Grant to Encourage Local Source Separation and Recycling Programs

Vouchers

- **Public Safety**

#08-112 Resolution Appointing Fire Official for the City of Woodbury

- **Public Works/Utilities**

- **Economic Development**

#08-113 Resolution Authorizing the Installation of In Street Pedestrian Crossing Signs at Various Locations Main Street, Route 45, Woodbury, NJ

- **Personnel**

- **Environmental**

- **Community Development**

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**

- **Report of Clerk Administrator**

Open to the Public

Adjournment