

AGENDA

APRIL 14, 2008

Pledge of Allegiance

Invocation: Evangelist Samuel Jackson

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

- **Finance & Administration**

#2073-08 Year 2008 Ordinance to Exceed the Municipal Budget Cost of Living Allowance and to Establish a Cap Bank When the COLA is Equal to or Greater than 2.5 Percent (N.J.S.A. 40A:4-45.14) (**2nd Reading**)

#2076-08 Ordinance Amending Ordinance of the City of Woodbury Chapter 73-2 as to Inspections and Fees (**1st Reading**)

#08-94 Resolution for the City of Woodbury (Employer) Adopting AXA Equitable's Specimen 457 Plan Document

#08-96 Resolution to Adopt Emergency Temporary Appropriations for the Year 2008

#08-100 Resolution of the City of Woodbury Awarding Sale of Used Vehicles to Highest Bidders

Vouchers

- **Public Safety**

#2074-08 Ordinance of the City of Woodbury Authorizing Execution of an Interlocal Services Agreement with the County of Gloucester for Emergency Medical Services (**2nd Reading**)

#08-97 Resolution Approving Participation with the State of New Jersey in a Safe and Secure Communities Program Administered by the Division of Criminal Justice, Department of Law and Public Safety

- **Public Works/Utilities**

#08-98 Resolution Authorizing Requests for Bids for Water Meter Installation

- **Economic Development**

#08-95 Resolution of the City of Woodbury Granting a Permit to Main Street Woodbury for Public Music Performances for Woodfest

#08-99 Resolution of Support Regarding the County of Gloucester's Regional Economic Planning Program Phase Two

- **Personnel**

#2075-08 Ordinance Adopting Personnel Policies for the City of Woodbury (**1st Reading**)

- **Environmental**

- **Community Development**

#08-92 Resolution to Authorize a Grant Application to the NJ Department of Community Affairs for a FY 2008 Smart Future Planning Grant

#08-93 Resolution Amending Resolution #08-52 Authorizing the Use of Neighborhood Preservation Program Funds for Block 116, Lot 10 a/k/a 77 Hopkins Street

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**

- **Report of Clerk Administrator**

Open to the Public

Adjournment