



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
MARCH 14, 2005

**Pledge of Allegiance**

**Invocation:** Rev. James Hawkins, Reconciliation Bible Fellowship Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** February 28, 2005

**Recognition Ceremony:** Donnell Davis and Carl Jackson

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#1985-05** Ordinance Authorizing the Sale of Public Lands Pursuant to N.J.S.A. 40A:12-13, N.J.S.A. 40A:12-1 AND N.J.S.A. 40:55C-37: Block 142, Lot 6.01 (*Second Reading*)

**#1986-05** Ordinance Adopting Chapter 171 of the Woodbury Municipal Code Entitled: Stormwater Control (*First Reading*)

**#1987-05** Ordinance Adopting Chapter 163 of the Woodbury Municipal Code Entitled: Improper Disposal of Waste (*First Reading*)

**#1988-05** Ordinance Adopting Chapter 157 of the Woodbury Municipal Code Entitled: Illicit Connection (*First Reading*)

**#1989-05** Ordinance Amending Chapter 211 of the Woodbury Municipal Code Entitled: Animals (*First Reading*)

**#1990-05** Ordinance Amending Chapter 136 of the Woodbury Municipal Code Entitled: Parks and Recreation Areas (*First Reading*)

**#1991-05** Ordinance Amending Chapter 162 of the Woodbury Municipal Code Entitled: Solid Waste (*First Reading*)

## **Resolutions**

- **Finance & Administration**

**#05-62** Resolution to Cancel Water and Sewer Billing Charges

**#05-63** Resolution to Reimburse Tax Payment

**#05-64** Resolution Authorizing the Mayor and Chief Financial Officer to Execute a Regional Contribution Agreement Escrow Agreement With COAH Re: Harrison Township RCA

**#05-65** Review of 2003 Audit and Corrective Action Plan

**#05-66** New Jersey Department of Transportation Resolution, Application, and Agreement for State Aid to Counties and Municipalities

**#05-68** Resolution to Cancel Water and Sewer Billing Charges

## **Vouchers**

- **Public Safety**

- **Public Works/Utilities**

- **Economic Development**

- **Personnel**

- **Environmental**

- **Community Development**

**#05-67** Resolution Authorizing the Mayor and Clerk/Administrator to Execute a Lease Agreement with the Woodbury Farmers Market, Inc.

- **Green Acres Program**

## **Old Business:**

## **New Business:**

## **Reports:**

- **Report of Mayor**

- **Report of Clerk Administrator**

- **Treasurer's Report**

**Open to the Public**