

AGENDA
MARCH 8, 2010
7:30 p.m.

Pledge of Allegiance

Invocation: Dr. Robert W. Ralph – Kemble Methodist Church

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

• **Finance & Administration**

- #2115-10** Calendar Year 2010 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A:4-45.14) (**1st Reading**)

- #10-58** Resolution of the City Council of the City of Woodbury, County of Gloucester, New Jersey Confirming the Details of the Sale of the City's General Obligation Bonds, Series 2010A, and General Obligation Bonds, Series 2010B, to the New Jersey Environmental Infrastructure Trust and the State of New Jersey, Acting by and through the New Jersey Department of Environmental Protection Pursuant to the 2009 New Jersey Environmental Infrastructure Trust Financing Program

- #10-61** Resolution of the City of Woodbury Awarding Contract to Bud Concrete, Inc. for CDBG Project ADA Compliant Handi-Cap Ramps Installations - City Wide - Phase II

- #10-62** Resolution Authorizing the Execution of a Contract with Theodore Wilkinson for the Firm of Federici & Akin, P.A. for the Service as City Engineer Not to Exceed \$80,000.00

- #10-63** Resolution Authorizing the Execution of a Contract with James P. Pierson, Esquire for the Firm of Angelini, Viniar & Freedman, LLP for Services as City Solicitor for an Amount not to Exceed \$85,000.00

#10-64 Resolution Authorizing the Execution of a Contract with Bowman & Company LLP for Services as Auditor for the City of Woodbury Not to Exceed \$58,250.00

Vouchers

- **Public Safety**

#10-59 Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance Pursuant to Municipality Code §162-4

#10-60 Resolution of the City of Woodbury Adopting the Gloucester County Hazard Mitigation Plan

- **Public Works/Utilities**

- **Economic Development**

#10-65 Resolution of the City of Woodbury Referring Redevelopment Plan and Form-Based Code to the City of Woodbury Planning Board for Review and Recommendations

- **Personnel**

- **Environmental**

- **Community Development**

- **Green Acres Program**

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**

Open to the Public

Adjournment