

AGENDA
FEBRUARY 14, 2011
7:30 p.m.

Pledge of Allegiance

Invocation: Evangelist Samuel Jackson

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Black History Minutes: Delivered by William Corsey, III

Presentation:

Landlord Licensing Course by Woodbury Police Department

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

• **Finance & Administration**

#2130-11 Bond Ordinance Authorizing the Construction and Installation of a New Water Main System to Replace Existing Water Mains in and for the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$3,587,500 Therefore; Authorizing the Issuance of General Obligations Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey, in the Aggregate Principal Amount of up to \$3,587,500; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (**1st Reading**)

#11-50 Municipal Resolution of the City of Woodbury Supporting Historic Preservation Tax Credit Historic Properties Revitalization Act

#11-51 Resolution of the City Council of the City of Woodbury, County of Gloucester, New Jersey, Authorizing the Submission of an Application to the New Jersey Local Finance Board Pursuant to N.J.S.A. 58:11B-9(a) and N.J.S.A. 40A:2-26(e)

- #11-52** Resolution of the City Council of the City of Woodbury, County of Gloucester, New Jersey, Cancelling \$1,818,345.98 of Unfunded Appropriation Balances Heretofore Provided for Funding of the Reconstruction of a City Reservoir
- #11-53** Resolution Awarding Contract for Delaware Street Sanitary Improvements Contract #2 CIPP Rehabilitation – So. Warner to Broad Street
- #11-54** Resolution Authorizing Closed Session for the Purpose of Discussing Real Estate Purchase Regarding #1 Chinese Restaurant

Vouchers

- **Public Safety**

#2129-11 Ordinance Amending Chapter 114 Landlord Licensing of the Code of the City of Woodbury (**2nd Reading**)

- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**
- **Green Acres Program**

Reports:

- **Report of Mayor**
- **Report of Clerk**

Open to the Public

Adjournment