



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
FEBRUARY 14, 2005

**Pledge of Allegiance**

**Invocation:** Rev. Robert Moore, One Way Baptist Church

**Black History Month Reflection:** Stanley El

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** January 24, 2004

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#1984-05** Ordinance Amending Chapter 23 of the Woodbury Municipal Code: Health, Board of (*Second Reading*)

**#1985-05** Ordinance Authorizing the Sale of Public Lands Pursuant to N.J.S.A. 40A:12-13, N.J.S.A. 40A:12-1 AND N.J.S.A. 40:55C-37: Block 142, Lot 6.01 (*First Reading*)

**Resolutions**

• **Finance & Administration**

**#05-53** Resolution to Reimburse Tax Overpayments

**#05-54** Resolution Adopting and Establishing the Woodbury Multi-Family Housing Conversion Program for the City of Woodbury

**#05-56** Resolution Authorizing Executive Session

**#05-57** Resolution Ratifying Actions of Clerk/Administrator and Declaring Emergency Condition at 408 Mantua Avenue

### **Vouchers**

- **Public Safety**

**#05-52** Resolution Adopting and Approving the Woodbury Fire Department Standard Operating Guidelines

**#05-55** Resolution Adopting and Ratifying the Contract Between the Sergeants of the Woodbury Police Department and the City of Woodbury

Raffle – Woodbury Main Street, Inc.

- **Public Works/Utilities**

- **Economic Development**

- **Personnel**

- **Environmental**

- **Community Development**

**#05-58** Resolution Authorizing the Mayor and Clerk/Administrator to Execute Deeds to Perfect the Hopkins Street Minor Subdivision

**#05-59** Resolution Approving Participation in the Urban County Community Development Block Grant Program with the County of Gloucester for the Program Year 2004 in the Amount of \$50,000.00.

- **Green Acres Program**

### **Old Business:**

### **New Business:**

### **Reports:**

- **Report of Mayor**

- **Report of Clerk Administrator**

- **Treasurer's Report**

### **Open to the Public**