



City of Woodbury
GLOUCESTER CO.
WOODBURY, N. J.

AGENDA
FEBRUARY 13, 2006

Pledge of Allegiance

Invocation: Elder Samuel Jackson, Assoc. Pastor, New Life Christ Ministry

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: January 23, 2005 and January 30, 2006

Presentation: Evelyn Scholl of Southwest Council, Inc. (Drug and Alcohol Awareness Program)

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

#2017-06 An Ordinance Amending Chapter 190 of the Code of the City of Woodbury Entitled: Vehicles and Traffic (*Second Reading*)

#2018-06 Ordinance Authorizing the Sale of Public Lands Pursuant to N.J.S.A. 40A:12-13 and N.J.S.A. 40A:12A-1: Block 115, Lots 9 & 11 (*Second Reading*)

#2019-06 An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances Inconsistent Herewith (*First Reading*)

Resolutions

• **Finance & Administration**

#06-56 Resolution Adopting and Ratifying the Contract Between the Sergeants of the Woodbury Police Department and the City of Woodbury

#06-57 Resolution Adopting and Ratifying the Contract Between the New Jersey State Policeman's Benevolent Association, Local 122 and the City of Woodbury

#06-58 Resolution Approving a Temporary Interlocal Agreement for Fire Official Services with the Borough of Wenonah to Expire December 31, 2006

#06-59 Resolution Authorizing the Planning/Zoning Board to Conduct a Preliminary Investigation to Determine Whether Block 119, Lots 8 and 8.01, a/k/a East Centre Street, Woodbury, is a Redevelopment Area

Vouchers

- **Public Safety**

Raffle – Main Street Woodbury

- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**
- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**

Open to the Public