

AGENDA

JANUARY 28, 2008

Pledge of Allegiance

Invocation: Reverend Dr. King - Pastor of Living Word Baptist Church

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

-Daniel Bontempo, Associate Principal Director, Public Projects, Project Management to discuss the Courthouse Complex

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

#2067-08 An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances Inconsistent Herewith (**2nd Reading**)

#2068-08 An Ordinance of the City of Woodbury Authorizing the Execution of a Lease for 17 Hopkins Street, Woodbury, NJ (**1st Reading**)

Resolutions

- **Finance & Administration**

#08-51 Resolution Authorizing the Renewal of Alcoholic Beverage License with the City of Woodbury Beginning July 1, 2007 and Ending June 30, 2008

#08-53 Resolution Authorizing Agreement with the County of Gloucester for Participation in the Municipal Alliance Program

#08-56 Resolution Authorizing the Execution of a Contract with Parker McCay P.A. for Services as Bond Counsel for an Amount Not to Exceed \$15,000.00

- #08-57** Resolution Authorizing the Execution of a Contract with Theodore Wilkinson of the Firm of Federici and Akin, P.a. for Services as City Engineer Not to Exceed \$80,000.00
- #08-58** Resolution Authorizing the Execution of a Contract with James P. Pierson, Esquire for the Firm of Angelini, Viniar & Freedman, Llp for Services as City Solicitor for an Amount Not to Exceed \$76,875.00
- #08-59** Resolution Authorizing the Execution of a Contract with Bowman & Company LLP for Services as Auditor for the City of Woodbury Not to Exceed \$48,000.00
- #08-60** Resolution Authorizing the Execution of a Contract with Harry Haushalter, Esquire for Services as Tax Litigator for the City of Woodbury Not to Exceed \$8,000.00
- #08-61** Resolution Authorizing the Execution of a Contract with Louis Rosner, Esquire for Services as Labor Counsel for the City of Woodbury Not to Exceed \$15,000.00

Vouchers

- **Public Safety**

- **Public Works/Utilities**

- **Economic Development**

- **Personnel**

#08-54 Resolution Appointing Michael Grecco to the Position of Plumbing Subcode Official for a Period of Four Years Effective August 31, 2005 to August 31, 2009

- **Environmental**

- **Community Development**

#08-52 Resolution Authorizing the Use of Neighborhood Preservation Program Funds for Block 116, Lot 10 a/k/a 77 Hopkins Street

- **Green Acres Program**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk Administrator**
- **Treasurer's Report**

Open to the Public

Adjournment